

# 1974 Millages

|                                                                                       | Area Code<br>0001 | Area Code<br>0002 | Area Code<br>0003 | Area Code<br>0004 | Area Code<br>0005 | Area Code<br>0006 |
|---------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>LEVIED BY BOARD OF COUNTY COMMISSIONERS</b>                                        |                   |                   |                   |                   |                   |                   |
| General Fund .....                                                                    | 1.000             | 1.000             | 1.000             | 1.000             | 1.000             | 1.000             |
| Fine & Forfeiture .....                                                               | 1.100             | 1.100             | 1.100             | 1.100             | 1.100             | 1.100             |
| Road & Bridge .....                                                                   | .040              | .040              | .040              | .040              | .040              | .040              |
| Capital Outlay Reserve (County Buildings) .....                                       | .280              | .280              | .280              | .280              | .280              | .280              |
| Capital Outlay Reserve (County Home) .....                                            | .010              | .010              | .010              | .010              | .010              | .010              |
| Health Unit .....                                                                     | .120              | .120              | .120              | .120              | .120              | .120              |
| General County .....                                                                  | 2.550             | 2.550             | 2.550             | 2.550             | 2.550             | 2.550             |
| <b>LEVIED BY BOARD OF PUBLIC INSTRUCTION</b>                                          |                   |                   |                   |                   |                   |                   |
| District Current School Fund .....                                                    | 7.116             | 7.116             | 7.116             | 7.116             | 7.116             | 7.116             |
| District Interest & Sinking Fund .....                                                | .494              | .494              | .494              | .494              | .494              | .494              |
| Total School Millage .....                                                            | 7.610             | 7.610             | 7.610             | 7.610             | 7.610             | 7.610             |
| <b>LEVIED BY BOARD OF OKLAWAHA RECREATION<br/>WATER CONS. &amp; CONTROL AUTHORITY</b> |                   |                   |                   |                   |                   |                   |
| .....                                                                                 | .150              | .150              | .150              | .150              | .150              | .150              |
| <b>HOSPITAL DISTRICTS</b>                                                             |                   |                   |                   |                   |                   |                   |
| South Lake Hospital — Regular .....                                                   |                   |                   | 1.000             | 1.000             | 1.000             |                   |
| Ambulance .....                                                                       |                   |                   | .400              | .400              | .400              |                   |
| NE Lake Hospital — Regular .....                                                      |                   | .580              |                   |                   |                   | .580              |
| Ambulance .....                                                                       |                   | .250              |                   |                   |                   | .250              |
| NW Lake Hospital — Regular .....                                                      | 1.000             |                   |                   |                   |                   |                   |
| Ambulance .....                                                                       | .420              |                   |                   |                   |                   |                   |
| .....                                                                                 | 1.420             | .830              | 1.400             | 1.400             | 1.400             | .830              |
| <b>LEVIED BY S. W. FLORIDA WATER MANAGEMENT</b>                                       |                   |                   |                   |                   |                   |                   |
| District Funds .....                                                                  | .250              | .250              | .250              | .250              | .250              | —                 |
| Oklawaha River Basin .....                                                            | .280              | .280              | .280              |                   |                   |                   |
| Withlacoochee River Basin .....                                                       |                   |                   |                   | .550              |                   |                   |
| .....                                                                                 | .530              | .530              | .530              | .800              | .250              | —                 |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> .....                                             | 12.260            | 11.670            | 12.240            | 12.510            | 11.960            | 11.140            |
| In Addition City Millages as Follows Must Be Added                                    |                   |                   |                   |                   |                   |                   |
| When Applicable:                                                                      |                   |                   |                   |                   |                   |                   |
| Astatula (000A) .....                                                                 |                   | 1.920             |                   |                   |                   |                   |
| Clermont (000C) .....                                                                 |                   |                   | 5.130             |                   |                   |                   |
| Eustis (000E) .....                                                                   |                   | 5.250*            |                   |                   |                   |                   |
| Eustis (OE-1) .....                                                                   |                   | 5.000             |                   |                   |                   |                   |
| Fruitland Park (000F) .....                                                           | 3.770             |                   |                   |                   |                   |                   |
| Groveland (00GR) .....                                                                |                   |                   | 3.000             |                   |                   |                   |
| Howey-in-the-Hills (000H) .....                                                       |                   | 4.090             |                   |                   |                   |                   |
| Leesburg (000L) .....                                                                 | 3.150             |                   |                   |                   |                   |                   |
| Lady Lake (00LL) .....                                                                | 1.560             |                   |                   |                   |                   |                   |
| Mascotte (00MA) .....                                                                 |                   |                   |                   | 2.480             |                   |                   |
| Mount Dora (00MD) .....                                                               |                   | 5.620             |                   |                   |                   |                   |
| Minneola (00MI) .....                                                                 |                   |                   | 4.000             |                   |                   |                   |
| Montverde (00MV) .....                                                                |                   |                   | 3.000             |                   |                   |                   |
| Tavares (000T) .....                                                                  |                   | 4.770             |                   |                   |                   |                   |
| Umatilla (000U) & (OU-6) .....                                                        |                   | 4.980             |                   |                   |                   | 4.980             |

\* Includes a .250 Mill Levy Also Applied on All Homestead-Exempt Property for Debt Service.

# 1975 Millages

|                                                                                             | Area<br>Code<br>0001 | Area<br>Code<br>0002 | Area<br>Code<br>0003 | Area<br>Code<br>0004 | Area<br>Code<br>0005 | Area<br>Code<br>0006 |
|---------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>LEVIED BY BOARD OF COUNTY COMMISSIONERS</b>                                              |                      |                      |                      |                      |                      |                      |
| General Fund .....                                                                          | 1.274                | 1.274                | 1.274                | 1.274                | 1.274                | 1.274                |
| Fine & Forfeiture .....                                                                     | 1.320                | 1.320                | 1.320                | 1.320                | 1.320                | 1.320                |
| Road & Bridge .....                                                                         | .646                 | .646                 | .646                 | .646                 | .646                 | .646                 |
| Capital Outlay Reserve (County Buildings) .....                                             | .280                 | .280                 | .280                 | .280                 | .280                 | .280                 |
| Capital Outlay Reserve (County Home) .....                                                  | .010                 | .010                 | .010                 | .010                 | .010                 | .010                 |
| Health Unit .....                                                                           | .120                 | .120                 | .120                 | .120                 | .120                 | .120                 |
| GENERAL COUNTY .....                                                                        | 3.650                | 3.650                | 3.650                | 3.650                | 3.650                | 3.650                |
| <b>LEVIED BY BOARD OF PUBLIC INSTRUCTION</b>                                                |                      |                      |                      |                      |                      |                      |
| District Current School Fund .....                                                          | 7.116                | 7.116                | 7.116                | 7.116                | 7.116                | 7.116                |
| District Interest & Sinking Fund .....                                                      | .480                 | .480                 | .480                 | .480                 | .480                 | .480                 |
| TOTAL SCHOOL MILLAGE .....                                                                  | 7.596                | 7.596                | 7.596                | 7.596                | 7.596                | 7.596                |
| <b>LEVIED BY BOARD OF OKLAWAHA RECREATION<br/>WATER CONS. &amp; CONTROL AUTHORITY .....</b> |                      |                      |                      |                      |                      |                      |
|                                                                                             | .150                 | .150                 | .150                 | .150                 | .150                 | .150                 |
| <b>HOSPITAL DISTRICTS</b>                                                                   |                      |                      |                      |                      |                      |                      |
| South Lake Hospital—Regular .....                                                           |                      |                      | 1.000                | 1.000                | 1.000                |                      |
| Ambulance .....                                                                             |                      |                      | .400                 | .400                 | .400                 |                      |
| NE Lake Hospital—Regular .....                                                              |                      | 1.000                |                      |                      |                      | 1.000                |
| Ambulance .....                                                                             |                      | .250                 |                      |                      |                      | .250                 |
| NW Lake Hospital—Regular .....                                                              | .500                 |                      |                      |                      |                      |                      |
| Ambulance .....                                                                             | .420                 |                      |                      |                      |                      |                      |
| TOTAL HOSPITAL MILLAGE .....                                                                | .920                 | 1.250                | 1.400                | 1.400                | 1.400                | 1.250                |
| <b>LEVIED BY S. W. FLORIDA WATER MANAGEMENT</b>                                             |                      |                      |                      |                      |                      |                      |
| District Funds .....                                                                        | .150                 | .150                 | .150                 | .150                 | .150                 |                      |
| Oklawaha River Basin .....                                                                  | .100                 | .100                 | .100                 |                      |                      |                      |
| Withlacoochee River Basin .....                                                             |                      |                      |                      | .280                 |                      |                      |
|                                                                                             | .250                 | .250                 | .250                 | .430                 | .150                 | —                    |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> .....                                                   | 12.566               | 12.896               | 13.046               | 13.226               | 12.946               | 12.646               |
| Millages as follows have been added where applicable to give city totals.                   |                      |                      |                      |                      |                      |                      |
| Astatula (000A) .....                                                                       | 14.846               | 1.950                |                      |                      |                      |                      |
| Clermont (000C) .....                                                                       | 18.046               |                      | 5.000                |                      |                      |                      |
| Eustis (000E) .....                                                                         | 18.686               | 5.790*               |                      |                      |                      |                      |
| Eustis (OE-1) .....                                                                         | 18.446               | 5.550                |                      |                      |                      |                      |
| Fruitland Park (000F) .....                                                                 | 16.436               |                      |                      |                      |                      |                      |
| Groveland (00GR) .....                                                                      | 16.046               |                      | 3.000                |                      |                      |                      |
| Howey-in-the-Hills (000H) .....                                                             | 17.196               | 4.300                |                      |                      |                      |                      |
| Leesburg (000L) .....                                                                       | 15.676               |                      |                      |                      |                      |                      |
| Lady Lake (00LL) .....                                                                      | 13.906               | 1.340                |                      |                      |                      |                      |
| Mascotte (00MA) .....                                                                       | 15.706               |                      |                      | 2.480                |                      |                      |
| Mount Dora (00MD) .....                                                                     | 18.666               | 5.770                |                      |                      |                      |                      |
| Minneola (00MI) .....                                                                       | 17.166               |                      | 4.120                |                      |                      |                      |
| Montverde (00MV) .....                                                                      | 16.046               |                      | 3.000                |                      |                      |                      |
| Tavares (000T) .....                                                                        | 17.756               | 4.860                |                      |                      |                      |                      |
| Umatilla (000U) .....                                                                       | 17.876               | 4.980                |                      |                      |                      |                      |
| Umatilla (0U-6) .....                                                                       | 17.626               |                      |                      |                      |                      | 4.980                |

\* Includes a .240 Mill Levy Also Applied on All Homestead-Exempt Property for Debt Service.

# 1976 Millages

|                                                                                             | Area<br>Code<br>0001     | Area<br>Code<br>0002 | Area<br>Code<br>0003 | Area<br>Code<br>0004 | Area<br>Code<br>0005 | Area<br>Code<br>0006 |
|---------------------------------------------------------------------------------------------|--------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>LEVIED BY BOARD OF COUNTY COMMISSIONERS</b>                                              |                          |                      |                      |                      |                      |                      |
| General Fund .....                                                                          | 1.100                    | 1.100                | 1.100                | 1.100                | 1.100                | 1.100                |
| Fine & Forfeiture .....                                                                     | 1.580                    | 1.580                | 1.580                | 1.580                | 1.580                | 1.580                |
| Road & Bridge .....                                                                         | .820                     | .820                 | .820                 | .820                 | .820                 | .820                 |
| Capital Outlay Reserve (County Buildings) .....                                             | .000                     | .000                 | .000                 | .000                 | .000                 | .000                 |
| Capital Outlay Reserve (County Home) .....                                                  | .010                     | .010                 | .010                 | .010                 | .010                 | .010                 |
| Health Unit .....                                                                           | .140                     | .140                 | .140                 | .140                 | .140                 | .140                 |
| GENERAL COUNTY .....                                                                        | 3.650                    | 3.650                | 3.650                | 3.650                | 3.650                | 3.650                |
| <b>LEVIED BY BOARD OF PUBLIC INSTRUCTION</b>                                                |                          |                      |                      |                      |                      |                      |
| District Current School Fund .....                                                          | 7.466                    | 7.466                | 7.466                | 7.466                | 7.466                | 7.466                |
| District Interest & Sinking Fund .....                                                      | .450                     | .450                 | .450                 | .450                 | .450                 | .450                 |
| TOTAL SCHOOL MILLAGE .....                                                                  | 7.916                    | 7.916                | 7.916                | 7.916                | 7.916                | 7.916                |
| <b>LEVIED BY BOARD OF OKLAWAHA RECREATION<br/>WATER CONS. &amp; CONTROL AUTHORITY .....</b> |                          |                      |                      |                      |                      |                      |
|                                                                                             | .125                     | .125                 | .125                 | .125                 | .125                 | .125                 |
| <b>HOSPITAL DISTRICTS</b>                                                                   |                          |                      |                      |                      |                      |                      |
| South Lake Hospital — Regular .....                                                         |                          |                      | 1.000                | 1.000                | 1.000                |                      |
| Ambulance .....                                                                             |                          |                      | 1.000                | 1.000                | 1.000                |                      |
| NE Lake Hospital — Regular .....                                                            |                          | 1.000                |                      |                      |                      | 1.000                |
| Ambulance .....                                                                             |                          | .250                 |                      |                      |                      | .250                 |
| NW Lake Hospital — Regular .....                                                            | .000                     |                      |                      |                      |                      |                      |
| Ambulance .....                                                                             | .400                     |                      |                      |                      |                      |                      |
| TOTAL HOSPITAL MILLAGE .....                                                                | .400                     | 1.250                | 2.000                | 2.000                | 2.000                | 1.250                |
| <b>LEVIED BY S. W. FLORIDA WATER MANAGEMENT</b>                                             |                          |                      |                      |                      |                      |                      |
| District Funds .....                                                                        | .190                     | .190                 | .190                 | .190                 | .190                 |                      |
| Oklawaha Basin .....                                                                        | .380                     | .380                 | .380                 |                      |                      |                      |
| Withlacoochee Basin .....                                                                   |                          |                      |                      | .450                 |                      |                      |
| SOUTHWEST FLORIDA WATER MANAGEMENT TOTAL .....                                              | .570                     | .570                 | .570                 | .640                 | .190                 | .000                 |
| <b>TOTAL COUNTY MILLAGE (BASIC) .....</b>                                                   | <b>12.661</b>            | <b>13.511</b>        | <b>14.261</b>        | <b>14.331</b>        | <b>13.881</b>        | <b>12.941</b>        |
| Millages as follows have been added where applicable to give<br>city totals.                | Total<br>City<br>Millage |                      |                      |                      |                      |                      |
| Astatula (000A) .....                                                                       | 15.421                   | 1.910                |                      |                      |                      |                      |
| Clermont (000C) .....                                                                       | 19.261                   |                      | 5.000                |                      |                      |                      |
| Eustis (000E) .....                                                                         | 19.181                   | 5.670*               |                      |                      |                      |                      |
| Eustis (0E-1) .....                                                                         | 18.971                   | 5.460                |                      |                      |                      |                      |
| Fruitland Park (000F) .....                                                                 | 16.681                   |                      |                      |                      |                      |                      |
| Groveland (00GR) .....                                                                      | 17.261                   |                      | 3.000                |                      |                      |                      |
| Howey in the Hills (000H) .....                                                             | 17.811                   |                      |                      |                      |                      |                      |
| Leesburg (000L) .....                                                                       | 15.771                   | 4.300                |                      |                      |                      |                      |
| Lady Lake (00LL) .....                                                                      | 13.941                   | 1.280                |                      |                      |                      |                      |
| Mascotte (00MA) .....                                                                       | 16.811                   |                      |                      |                      | 2.480                |                      |
| Mount Dora (00MD) .....                                                                     | 19.271                   |                      | 5.760                |                      |                      |                      |
| Minneola (00MI) .....                                                                       | 18.441                   |                      |                      | 4.180                |                      |                      |
| Montverde (00MV) .....                                                                      | 17.161                   |                      |                      | 2.900                |                      |                      |
| Tavares (000T) .....                                                                        | 18.291                   |                      |                      |                      |                      |                      |
| Umatilla (000U) .....                                                                       | 18.451                   | 4.780                |                      |                      |                      |                      |
| Umatilla (0U-6) .....                                                                       | 17.881                   | 4.940                |                      |                      |                      |                      |
|                                                                                             |                          |                      |                      |                      |                      | 4.940                |

\* Includes a .210 Mill Levy Also Applied on All Homestead-Exempt Property for Debt Service.

# 1977 Millages

|                                                                                             | Area<br>Code<br>0001     | Area<br>Code<br>0002 | Area<br>Code<br>0003 | Area<br>Code<br>0004 | Area<br>Code<br>0005 | Area<br>Code<br>0006 |
|---------------------------------------------------------------------------------------------|--------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>LEVIED BY BOARD OF COUNTY COMMISSIONERS</b>                                              |                          |                      |                      |                      |                      |                      |
| General Fund .....                                                                          | 1.100                    | 1.100                | 1.100                | 1.100                | 1.100                | 1.100                |
| Fine & Forfeiture .....                                                                     | 1.580                    | 1.580                | 1.580                | 1.580                | 1.580                | 1.580                |
| Road & Bridge .....                                                                         | .820                     | .820                 | .820                 | .820                 | .820                 | .820                 |
| Capital Outlay Reserve (County Home) .....                                                  | .010                     | .010                 | .010                 | .010                 | .010                 | .010                 |
| Health Unit .....                                                                           | .140                     | .140                 | .140                 | .140                 | .140                 | .140                 |
| GENERAL COUNTY .....                                                                        | 3.650                    | 3.650                | 3.650                | 3.650                | 3.650                | 3.650                |
| <b>LEVIED BY BOARD OF PUBLIC INSTRUCTION</b>                                                |                          |                      |                      |                      |                      |                      |
| District Current School Fund .....                                                          | 7.806                    | 7.806                | 7.806                | 7.806                | 7.806                | 7.806                |
| District Interest & Sinking Fund .....                                                      | .110                     | .110                 | .110                 | .110                 | .110                 | .110                 |
| TOTAL SCHOOL MILLAGE .....                                                                  | 7.916                    | 7.916                | 7.916                | 7.916                | 7.916                | 7.916                |
| <b>LEVIED BY BOARD OF OKLAWAHA RECREATION<br/>WATER CONS. &amp; CONTROL AUTHORITY .....</b> |                          |                      |                      |                      |                      |                      |
|                                                                                             | .100                     | .100                 | .100                 | .100                 | .100                 | .100                 |
| <b>HOSPITAL DISTRICTS</b>                                                                   |                          |                      |                      |                      |                      |                      |
| South Lake Hospital Regular .....                                                           |                          |                      | 1.000                | 1.000                | 1.000                |                      |
| Ambulance .....                                                                             |                          |                      | 1.000                | 1.000                | 1.000                |                      |
| NE Lake Hospital Regular .....                                                              |                          | 1.000                |                      |                      |                      | 1.000                |
| Ambulance .....                                                                             |                          | .250                 |                      |                      |                      | .250                 |
| NW Lake Hospital Regular .....                                                              | .000                     |                      |                      |                      |                      |                      |
| Ambulance .....                                                                             | .490                     |                      |                      |                      |                      |                      |
| TOTAL HOSPITAL MILLAGE .....                                                                | .490                     | 1.250                | 2.000                | 2.000                | 2.000                | 1.250                |
| <b>LEVIED BY S.W. FLORIDA WATER MANAGEMENT DISTRICT</b>                                     |                          |                      |                      |                      |                      |                      |
|                                                                                             |                          |                      |                      | .100                 |                      |                      |
| <b>LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT</b>                                           |                          |                      |                      |                      |                      |                      |
| District Funds .....                                                                        | .087                     | .087                 | .087                 |                      | .087                 | .087                 |
| Oklawaha Basin .....                                                                        | .243                     | .243                 | .243                 |                      | .243                 |                      |
| Greater St. Johns Basin .....                                                               |                          |                      |                      |                      |                      | .051                 |
| TOTAL ST. JOHNS RIVER WATER MANAGEMENT                                                      | .330                     | .330                 | .330                 |                      | .330                 | .138                 |
| <b>TOTAL COUNTY MILLAGE (BASIC) .....</b>                                                   | <b>12.486</b>            | <b>13.246</b>        | <b>13.996</b>        | <b>13.766</b>        | <b>13.996</b>        | <b>13.054</b>        |
| Millages as follows have been added<br>where applicable to give city totals                 | TOTAL<br>City<br>Millage |                      |                      |                      |                      |                      |
| Astatula (000A) .....                                                                       | 15.346                   | 2.100                |                      |                      |                      |                      |
| Clermont (000C) .....                                                                       | 18.996                   |                      | 5.000                |                      |                      |                      |
| Eustis (000E) .....                                                                         | 19.116                   | 5.870*               |                      |                      |                      |                      |
| Eustis (0E-1) .....                                                                         | 18.926                   | 5.680                |                      |                      |                      |                      |
| Fruitland Park (000F) .....                                                                 | 16.506                   | 4.020                |                      |                      |                      |                      |
| Groveland (00GR) .....                                                                      | 17.116                   |                      | 3.120                |                      |                      |                      |
| Howey in the Hills (000H) .....                                                             | 17.546                   |                      | 4.300                |                      |                      |                      |
| Leesburg (000L) .....                                                                       | 15.676                   | 3.190                |                      |                      |                      |                      |
| Lady Lake (00LL) .....                                                                      | 15.766                   | 3.280                |                      |                      |                      |                      |
| Mascotte (00MA) .....                                                                       | 16.656                   |                      | 2.660                |                      |                      |                      |
| Mount Dora (00MD) .....                                                                     | 19.006                   |                      | 5.760                |                      |                      |                      |
| Minneola (00MI) .....                                                                       | 20.446                   |                      | 6.450                |                      |                      |                      |
| Montverde (00MV) .....                                                                      | 16.856                   |                      | 2.860                |                      |                      |                      |
| Tavares (000T) .....                                                                        | 18.266                   |                      | 5.020                |                      |                      |                      |
| Umatilla (000U) .....                                                                       | 18.356                   |                      | 5.110                |                      |                      |                      |
| Umatilla (0U-6) .....                                                                       | 18.164                   |                      |                      |                      |                      | 5.110                |

\*Includes a .190 Mill Levy also applied on all Homestead-Exempt Property for Debt Service.



# 1978 Millages

|                                                                             | Area<br>Code<br>0001              | Area<br>Code<br>0002 | Area<br>Code<br>0003 | Area<br>Code<br>0004 | Area<br>Code<br>0005 | Area<br>Code<br>0006 |
|-----------------------------------------------------------------------------|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>LEVIED BY BOARD OF COUNTY COMMISSIONERS</b>                              |                                   |                      |                      |                      |                      |                      |
| General Fund .....                                                          | 1.415                             | 1.415                | 1.415                | 1.415                | 1.415                | 1.415                |
| Fine & Forfeiture .....                                                     | 1.000                             | 1.000                | 1.000                | 1.000                | 1.000                | 1.000                |
| Road & Bridge .....                                                         | .820                              | .820                 | .820                 | .820                 | .820                 | .820                 |
| Capital Outlay Reserve (County Home) .....                                  | .010                              | .010                 | .010                 | .010                 | .010                 | .010                 |
| Health Units .....                                                          | .155                              | .155                 | .155                 | .155                 | .155                 | .155                 |
| <b>TOTAL GENERAL COUNTY</b> .....                                           | <b>3.400</b>                      | <b>3.400</b>         | <b>3.400</b>         | <b>3.400</b>         | <b>3.400</b>         | <b>3.400</b>         |
| <b>LEVIED BY BOARD OF PUBLIC INSTRUCTION</b>                                |                                   |                      |                      |                      |                      |                      |
| District Current School Fund .....                                          | 7.916                             | 7.916                | 7.916                | 7.916                | 7.916                | 7.916                |
| <b>LEVIED BY BOARD OF OKLAWAHA RWC &amp; CA</b> .....                       |                                   |                      |                      |                      |                      |                      |
|                                                                             | .080                              | .080                 | .080                 | .080                 | .080                 | .080                 |
| <b>HOSPITAL DISTRICTS</b>                                                   |                                   |                      |                      |                      |                      |                      |
| South Lake Hospital      Regular .....                                      |                                   |                      | 1.000                | 1.000                | 1.000                |                      |
| Ambulance .....                                                             |                                   |                      | 1.000                | 1.000                | 1.000                |                      |
| Northeast Lake Hospital      Regular .....                                  |                                   | 1.000                |                      |                      |                      | 1.000                |
| Ambulance .....                                                             |                                   | .250                 |                      |                      |                      | .250                 |
| Northwest Lake Hospital      Regular .....                                  | .000                              |                      |                      |                      |                      |                      |
| Ambulance .....                                                             | .490                              |                      |                      |                      |                      |                      |
| <b>TOTAL HOSPITAL MILLAGE</b> .....                                         | <b>.490</b>                       | <b>1.250</b>         | <b>2.000</b>         | <b>2.000</b>         | <b>2.000</b>         | <b>1.250</b>         |
| <b>LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT</b>                         |                                   |                      |                      |                      |                      |                      |
| District Funds .....                                                        |                                   |                      |                      | .100                 |                      |                      |
| <b>LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT</b>                           |                                   |                      |                      |                      |                      |                      |
| District Funds .....                                                        | .069                              | .069                 | .069                 |                      | .069                 | .069                 |
| Oklawaha Basin .....                                                        | .162                              | .162                 | .162                 |                      | .162                 |                      |
| Greater St. John's Basin .....                                              |                                   |                      |                      |                      |                      | .061                 |
| <b>TOTAL ST. JOHNS RIVER WATER MANAGEMENT</b> .....                         | <b>.231</b>                       | <b>.231</b>          | <b>.231</b>          | <b>.000</b>          | <b>.231</b>          | <b>.130</b>          |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> .....                                   | <b>12.117</b>                     | <b>12.877</b>        | <b>13.627</b>        | <b>13.496</b>        | <b>13.627</b>        | <b>12.776</b>        |
| Millages as follows have been added<br>where applicable to give city totals | <b>TOTAL<br/>City<br/>Millage</b> |                      |                      |                      |                      |                      |
| Astatula (000A) .....                                                       | 15.047                            | 2.170                |                      |                      |                      |                      |
| Clermont (000C) .....                                                       | 18.127                            |                      | 4.500                |                      |                      |                      |
| Eustis (000E) .....                                                         | 18.877                            | 6.000                |                      |                      |                      |                      |
| Eustis (0E-1) .....                                                         | 18.877                            | 6.000                |                      |                      |                      |                      |
| Fruitland Park (000F) .....                                                 | 15.967                            | 3.850                |                      |                      |                      |                      |
| Groveland (00GR) .....                                                      | 16.887                            |                      | 3.260                |                      |                      |                      |
| Howey-in-the-Hills (000H) .....                                             | 17.277                            | 4.400                |                      |                      |                      |                      |
| Leesburg (000L) .....                                                       | 15.307                            | 3.190                |                      |                      |                      |                      |
| Lady Lake (00LL) .....                                                      | 15.397                            | 3.280                |                      |                      |                      |                      |
| Mascotte (00MA) .....                                                       | 17.627                            |                      | 4.000                |                      |                      |                      |
| Mount Dora (00MD) .....                                                     | 18.267                            | 5.390                |                      |                      |                      |                      |
| Minneola (00MI) .....                                                       | 19.967                            |                      | 6.340                |                      |                      |                      |
| Montverde (00MV) .....                                                      | 16.427                            |                      | 2.800                |                      |                      |                      |
| Tavares (000T) .....                                                        | 18.097                            | 5.220                |                      |                      |                      |                      |
| Umatilla (000U) .....                                                       | 18.287                            | 5.410                |                      |                      |                      |                      |
| Umatilla (0U-6) .....                                                       | 18.186                            |                      |                      |                      |                      | 5.410                |

TO FIND THE MILLAGES WHICH APPLY TO YOUR PROPERTY, FIND THE CORRECT AREA CODE ABOVE AND READ DOWN THE CHART TO FIND EACH FUND AND THE "TOTAL COUNTY MILLAGE". IF YOU LIVE IN A MUNICIPALITY THE CITY MILLAGE HAS BEEN ADDED AND IS INCLUDED UNDER THE COLUMN HEADED "TOTAL CITY MILLAGE". IF YOU NO LONGER OWN THE PROPERTY DESCRIBED ON THE STATEMENT OR STATEMENTS ENCLOSED, PLEASE FORWARD TO THE NEW OWNER AT ONCE OR RETURN TO THIS OFFICE.

## Your Tax Collector's Office...

Your Tax Collector's Office is charged with the collection and the administration of the following:

- |                                  |                                             |
|----------------------------------|---------------------------------------------|
| Real Estate Taxes                | Motor Vehicle License Tags                  |
| Tangible Personal Property Taxes | Motor Vehicle Titles (Original & Transfers) |
| Delinquent Taxes                 | Boat Registrations                          |
| Tax Deed Applications            | Boat Titles (Original & Transfers)          |
| Occupational Licenses            | Parking Permits                             |
| Retail Store Licenses            | Sales Tax on Motor Vehicles                 |
| Hunting & Fishing Licenses       |                                             |

For information on any of the above write, phone or come in any time we can be of service to you.

**T. KEITH HALL**

*T. Keith Hall*

Phone 343-9622

P.O. Box 327, Tavares, Florida 32778

| MILLAGE GROUP  | 1977   | 1978   | 1979   | 1980   | 1981   | 1982   | 1983   |
|----------------|--------|--------|--------|--------|--------|--------|--------|
| 1              | 12.486 | 12.117 | 10.983 | 10.794 | 11.223 | 9.901  | 12.382 |
| 2              | 13.246 | 12.877 | 11.731 | 11.630 | 11.141 | 9.853  | 12.352 |
| 3              | 13.996 | 13.627 | 12.481 | 11.545 | 11.034 | 9.600  | 12.526 |
| 4              | 13.766 | 13.496 | 12.310 | 11.401 | 10.768 | 9.400  | 12.306 |
| 5              | 13.996 | 13.627 | 12.481 | 11.545 | 11.034 | 9.600  | 12.526 |
| 6              | 13.054 | 12.776 | 11.619 | 11.484 | 10.946 | 9.873  | 12.306 |
| Astatula       | 15.346 | 15.047 | 13.921 | 13.530 | 13.075 | 10.476 | 12.968 |
| Clermont       | 18.996 | 18.127 | 16.981 | 15.225 | 14.490 | 12.393 | 15.121 |
| Eustis         | 19.116 | 18.877 | 17.731 | 17.366 | 16.878 | 14.728 | 17.227 |
| Fruitland Park | 16.506 | 15.967 | 14.833 | 14.370 | 15.439 | 13.307 | 16.072 |
| Groveland      | 17.116 | 16.887 | 15.801 | 15.071 | 14.745 | 12.741 | 15.922 |
| Howey          | 17.546 | 17.277 | 16.064 | 15.430 | 14.943 | 13.416 | 16.026 |
| Lady Lake      | 15.766 | 15.397 | 14.163 | 14.993 | 15.335 | 13.166 | 15.842 |
| Leesburg       | 15.676 | 15.307 | 14.243 | 13.946 | 15.594 | 13.811 | 16.109 |
| Mascotte       | 16.656 | 17.627 | 16.691 | 15.915 | 16.727 | 13.962 | 17.388 |
| Minneola       | 20.446 | 19.967 | 18.941 | 17.632 | 16.896 | 14.206 | 17.334 |
| Montverde      | 16.856 | 16.427 | 15.210 | 14.265 | 14.034 | 11.920 | 14.706 |
| Mount Dora     | 19.006 | 18.267 | 17.121 | 16.005 | 15.968 | 14.067 | 17.067 |
| Tavares        | 18.266 | 18.097 | 17.071 | 16.289 | 15.522 | 13.424 | 15.841 |
| Umatilla       | 18.356 | 18.287 | 17.141 | 16.560 | 18.092 | 15.892 | 18.194 |
| Umatilla (U-6) | 18.164 | 18.186 | 17.029 | 16.414 | 17.897 | 15.912 | 18.148 |
| BV1            |        |        |        | 12.254 | 12.723 | 11.401 | 13.882 |
| BV2            |        |        |        | 13.130 | 12.641 | 11.353 | 13.852 |
| MP6            |        |        |        | 12.484 | 11.946 | 10.873 | 13.306 |
| NW1            |        |        |        | 11.754 | 12.223 | 10.901 | 13.382 |
| PA6 (Paisley)  |        |        |        | 12.484 | 11.946 | 10.873 | 13.306 |
| PS2 (Pasco)    |        |        |        | 12.630 | 12.141 | 10.853 | 13.352 |
| SL3            |        |        |        | 13.045 | 12.534 | 11.030 | 13.936 |
| SL5            |        |        |        | 13.045 | 12.534 | 11.030 | 13.936 |



| ED HAVILL<br>Lake County Property Appraiser<br>P. O. Box 1027, Tavares, FL 32778 |  | 1982. MILLAGES |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
|----------------------------------------------------------------------------------|--|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
|                                                                                  |  | Code<br>0001   | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>0BV1 | Code<br>0BV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>OPS2 | Code<br>OSL3 | Code<br>OSL5 |  |
| LEVIED BY BOARD OF COUNTY COMMISSIONERS                                          |  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| General Fund                                                                     |  | .909           | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         | .909         |  |
| Fine & Forfeiture                                                                |  | 1.486          | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        | 1.486        |  |
| Road & Bridge                                                                    |  | .190           | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         | .190         |  |
| Capital Outlay Reserve (County Home)                                             |  | .010           | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         | .010         |  |
| Health Units                                                                     |  | .137           | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         | .137         |  |
| GENERAL COUNTY                                                                   |  | 2.732          | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        | 2.732        |  |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION                                            |  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| District Current School Fund--TOTAL SCHOOL                                       |  | 5.478          | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        | 5.478        |  |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA                                             |  | .040           | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         |  |
| HOSPITAL DISTRICTS                                                               |  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| South Lake Hospital - Regular                                                    |  |                |              | .370         | .370         | .370         |              |              |              |              |              |              |              | .370         | .370         |  |
| Ambulance                                                                        |  |                |              | .710         | .710         | .710         |              |              |              |              |              |              |              | .710         | .710         |  |
| Northeast Lake Hospital - Regular                                                |  |                | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |  |
| Ambulance                                                                        |  |                | .333         |              |              |              | .333         |              | .333         | .333         |              | .333         | .333         |              |              |  |
| Northwest Lake Hospital - Regular                                                |  | .960           |              |              |              |              |              | .960         |              |              | .960         |              |              |              |              |  |
| Ambulance                                                                        |  | .421           |              |              |              |              |              | .421         |              |              | .421         |              |              |              |              |  |
| TOTAL HOSPITAL MILLAGE                                                           |  | 1.381          | 1.333        | 1.080        | 1.080        | 1.080        | 1.333        | 1.381        | 1.333        | 1.333        | 1.381        | 1.333        | 1.333        | 1.080        | 1.080        |  |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT                                     |  |                |              |              | .070         |              |              |              |              |              |              |              |              |              |              |  |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT                                       |  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| District Funds                                                                   |  | .046           | .046         | .046         |              | .046         | .046         | .046         | .046         | .046         | .046         | .046         | .046         | .046         | .046         |  |
| Oklawaha Basin                                                                   |  | .224           | .224         | .224         |              | .224         | .224         | .224         | .224         | .224         | .224         | .224         | .224         | .224         | .224         |  |
| Greater St. John's Basin                                                         |  |                |              |              |              |              | .244         |              |              | .244         |              | .244         |              |              |              |  |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                                           |  | .270           | .270         | .270         |              | .270         | .290         | .270         | .270         | .290         | .270         | .290         | .270         | .270         | .270         |  |
| LEVIED BY FIRE DISTRICTS                                                         |  |                |              |              |              |              |              | 1.500        | 1.500        | 1.000        | 1.000        | 1.000        | 1.000        | 1.430        | 1.430        |  |
| TOTAL COUNTY MILLAGE (BASIC)                                                     |  | 9.901          | 9.853        | 9.600        | 9.400        | 9.600        | 9.873        | 11.401       | 11.353       | 10.873       | 10.901       | 10.873       | 10.853       | 11.030       | 11.030       |  |
| CITIES                                                                           |  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Astatula (000A)                                                                  |  | 10.476         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Clermont (000C)                                                                  |  | 12.393         | .623         |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Eustis (000E)                                                                    |  | 14.728         |              | 2.793        |              |              |              |              |              |              |              |              |              |              |              |  |
| Fruitland Park (000F)                                                            |  | 13.307         | 4.875        |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Groveland (00GR)                                                                 |  | 12.741         |              | 3.141        |              |              |              |              |              |              |              |              |              |              |              |  |
| Howey-in-the-Hills (000H)                                                        |  | 13.416         | 3.563        |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Lady Lake (00LL)                                                                 |  | 13.166         |              |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Leesburg (000L)                                                                  |  | 13.811         | 3.910        |              |              |              |              |              |              |              | 2.265        |              |              |              |              |  |
| Mascotte (00MA)                                                                  |  | 13.962         |              | 4.362        |              |              |              |              |              |              |              |              |              |              |              |  |
| Minneola (00MI)                                                                  |  | 14.206         |              | 4.606        |              |              |              |              |              |              |              |              |              |              |              |  |
| Montverde (00MV)                                                                 |  | 11.920         |              | 2.320        |              |              |              |              |              |              |              |              |              |              |              |  |
| Mount Dora (00MD)                                                                |  | 14.067         | 4.214        |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Tavares (000T)                                                                   |  | 13.424         | 3.571        |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Umatilla (000U)                                                                  |  | 15.892         | 6.039        |              |              |              |              |              |              |              |              |              |              |              |              |  |
| Umatilla (OU-6)                                                                  |  | 15.912         |              |              |              |              | 6.039        |              |              |              |              |              |              |              |              |  |



|                                                          |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
|----------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| County Property Appraiser<br>Box 1027, Tavares, FL 32778 | Code<br>0001 | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>0BV1 | Code<br>0BV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>OPS2 | Code<br>OSL3 | Code<br>OSL5 |
| ADDED BY BOARD OF COUNTY COMMISSIONERS                   |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| General Fund                                             | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        | 1.229        |
| Fine & Forfeiture                                        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        | 1.532        |
| Road & Bridge                                            | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         | .371         |
| Capital Outlay Reserve (County Home)                     | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         | .000         |
| Health Units                                             | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         | .141         |
| GENERAL COUNTY                                           | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        | 3.273        |
| ADDED BY BOARD OF PUBLIC INSTRUCTION                     |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| District Current School Fund--TOTAL SCHOOL               | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        | 7.073        |
| ADDED BY BOARD OF OKLAWAHA RWC & CA                      | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         |
| HOSPITAL DISTRICTS                                       |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| South Lake Hospital - Regular                            |              |              | .500         | .500         | .500         |              |              |              |              |              |              |              | .500         | .500         |
| Ambulance                                                |              |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |              | 1.000        | 1.000        |
| Northeast Lake Hospital - Regular                        |              | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |
| Ambulance                                                |              | .326         |              |              |              | .326         |              | .326         | .326         |              | .326         | .326         |              |              |
| Northwest Lake Hospital - Regular                        | .934         |              |              |              |              |              | .934         |              |              | .934         |              |              |              |              |
| Ambulance                                                | .422         |              |              |              |              |              | .422         |              |              | .422         |              |              |              |              |
| TOTAL HOSPITAL MILLAGE                                   | 1.356        | 1.326        | 1.500        | 1.500        | 1.500        | 1.326        | 1.356        | 1.326        | 1.326        | 1.356        | 1.326        | 1.326        | 1.500        | 1.500        |
| ADDED BY SOUTHWEST FLORIDA WATER MANAGEMENT              |              |              |              | .110         |              |              |              |              |              |              |              |              |              |              |
| ADDED BY ST. JOHNS RIVER WATER MANAGEMENT                |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| District Funds                                           | .049         | .049         | .049         |              | .049         | .049         | .049         | .049         | .049         | .049         | .049         | .049         | .049         | .049         |
| Oklawaha Basin                                           | .281         | .281         | .281         |              | .281         |              | .281         | .281         |              | .281         |              | .281         | .281         | .281         |
| Greater St. John's Basin                                 |              |              |              |              |              | .235         |              |              | .235         |              | .235         |              |              |              |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                   | .330         | .330         | .330         |              | .330         | .284         | .330         | .330         | .284         | .330         | .284         | .330         | .330         | .330         |
| ADDED BY FIRE DISTRICTS                                  |              |              |              |              |              |              | 1.500        | 1.500        | 1.000        | 1.000        | 1.000        | 1.000        | 1.410        | 1.410        |
| TOTAL COUNTY MILLAGE (BASIC)                             | 12.382       | 12.352       | 12.526       | 12.306       | 12.526       | 12.306       | 13.882       | 13.852       | 13.306       | 13.382       | 13.306       | 13.352       | 13.936       | 13.936       |
| --CITIES--                                               |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| ASTATULA (000A) 12.968                                   |              | .616         |              |              |              |              |              |              |              |              |              |              |              |              |
| CLERMONT (000C) 15.121                                   |              |              | 2.595        |              |              |              |              |              |              |              |              |              |              |              |
| EUSTIS (000E) 17.227                                     |              | 4.875        |              |              |              |              |              |              |              |              |              |              |              |              |
| FRUITLAND PARK (000F) 16.072                             | 3.690        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| GROVELAND (00GR) 15.922                                  |              |              | 3.396        |              |              |              |              |              |              |              |              |              |              |              |
| HOWEY-IN-THE-HILLS (000H) 16.026                         |              | 3.674        |              |              |              |              |              |              |              |              |              |              |              |              |
| LADY LAKE (00LL) 15.842                                  |              |              |              |              |              |              |              |              |              | 2.460        |              |              |              |              |
| LEESBURG (000L) 16.109                                   | 3.727        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| MASCOTTE (00MA) 17.388                                   |              |              | 4.862        |              |              |              |              |              |              |              |              |              |              |              |
| MINNEOLA (00MI) 17.334                                   |              |              | 4.808        |              |              |              |              |              |              |              |              |              |              |              |
| MONTVERDE (00MV) 14.706                                  |              |              | 2.180        |              |              |              |              |              |              |              |              |              |              |              |
| MOUNT DORA (00MD) 17.067                                 |              | 4.715        |              |              |              |              |              |              |              |              |              |              |              |              |
| TAVARES (000T) 15.841                                    |              | 3.489        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA (000U) 18.194                                   |              | 5.842        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA (OU-6) 18.148                                   |              |              |              |              |              | 5.842        |              |              |              |              |              |              |              |              |

| 1984 MILLAGES                                            |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
|----------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|
| County Property Appraiser<br>Box 1027, Tavares, FL 32778 | Code<br>0001 | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>OBV1 | Code<br>OBV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>.OPS2 | Code<br>OSL3 | Code<br>OSL5 |
| LEVIED BY BOARD OF COUNTY COMMISSIONERS                  |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
| General Fund                                             | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175        | 2.175         | 2.175        | 2.175        |
| Fine & Forfeiture                                        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097        | 1.097         | 1.097        | 1.097        |
| GENERAL COUNTY                                           | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272        | 3.272         | 3.272        | 3.272        |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION                    |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
| District Current School Fund--TOTAL SCHOOL               | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606        | 5.606         | 5.606        | 5.606        |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA                     | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281          | .281         | .281         |
| HOSPITAL DISTRICTS                                       |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
| South Lake Hospital - Regular                            |              |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |               | 1.000        | 1.000        |
| Ambulance                                                |              |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |               | 1.000        | 1.000        |
| Northeast Lake Hospital - Regular                        |              | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000         |              |              |
| Ambulance                                                |              | .292         |              |              |              | .292         |              | .292         | .292         |              | .292         | .292          |              |              |
| Northwest Lake Hospital - Regular                        | .966         |              |              |              |              |              | .966         |              |              | .966         |              |               |              |              |
| Ambulance                                                | .412         |              |              |              |              |              | .412         |              |              | .412         |              |               |              |              |
| TOTAL HOSPITAL MILLAGE                                   | 1.378        | 1.292        | 2.000        | 2.000        | 2.000        | 1.292        | 1.378        | 1.292        | 1.292        | 1.378        | 1.292        | 1.292         | 2.000        | 2.000        |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT             |              |              |              | .200         |              |              |              |              |              |              |              |               |              |              |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT               |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
| District Funds                                           | .047         | .047         | .047         |              | .047         | .047         | .047         | .047         | .047         | .047         | .047         | .047          | .047         | .047         |
| Oklawaha Basin                                           | .281         | .281         | .281         |              | .281         | .281         | .281         | .281         | .281         | .281         | .281         | .281          | .281         | .281         |
| Greater St. John's Basin                                 |              |              |              |              |              | .279         |              |              | .279         |              | .279         |               |              |              |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                   | .328         | .328         | .328         |              | .328         | .326         | .328         | .328         | .326         | .328         | .326         | .328          | .328         | .328         |
| LEVIED BY FIRE DISTRICTS                                 |              |              |              |              |              |              | 1.500        | 1.500        | 1.000        | 1.000        | 1.000        | 1.000         | 1.500        | 1.500        |
| TOTAL COUNTY MILLAGE (BASIC)                             | 10.865       | 10.779       | 11.487       | 11.359       | 11.487       | 10.777       | 12.365       | 12.279       | 11.777       | 11.865       | 11.777       | 11.779        | 12.987       | 12.987       |
| --CITIES--                                               |              |              |              |              |              |              |              |              |              |              |              |               |              |              |
| ASTATULA (000A)                                          | 11.512       | .733         |              |              |              |              |              |              |              |              |              |               |              |              |
| CLERMONT (000C)                                          | 14.113       |              | 2.626        |              |              |              |              |              |              |              |              |               |              |              |
| EUSTIS (000E)                                            | 15.423       | 4.644        |              |              |              |              |              |              |              |              |              |               |              |              |
| FRUITLAND PARK (000F)                                    | 14.365       | 3.500        |              |              |              |              |              |              |              |              |              |               |              |              |
| GROVELAND (00GR)                                         | 14.883       |              | 3.396        |              |              |              |              |              |              |              |              |               |              |              |
| HOWEY-IN-THE-HILLS (000H)                                | 15.004       | 4.225        |              |              |              |              |              |              |              |              |              |               |              |              |
| LADY LAKE (00LL)                                         | 14.188       |              |              |              |              |              |              |              |              | 2.323        |              |               |              |              |
| LEESBURG (000L)                                          | 14.832       | 3.967        |              |              |              |              |              |              |              |              |              |               |              |              |
| MASCOTTE (00MA)                                          | 16.839       |              | 5.352        |              |              |              |              |              |              |              |              |               |              |              |
| MINNEOLA (00MI)                                          | 16.295       |              | 4.808        |              |              |              |              |              |              |              |              |               |              |              |
| MONTVERDE (00MV)                                         | 14.477       |              | 2.990        |              |              |              |              |              |              |              |              |               |              |              |
| MOUNT DORA (00MD)                                        | 15.494       | 4.715        |              |              |              |              |              |              |              |              |              |               |              |              |
| RES (00OT)                                               | 14.413       | 3.634        |              |              |              |              |              |              |              |              |              |               |              |              |
| ILLA (00OU)                                              | 16.621       | 5.842        |              |              |              |              |              |              |              |              |              |               |              |              |
| ILLA (OU-6)                                              | 16.619       |              |              |              |              | 5.842        |              |              |              |              |              |               |              |              |

|                                                                                  |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
|----------------------------------------------------------------------------------|--------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ED HAVILL<br>Lake County Property Appraiser<br>P. O. Box 1027, Tavares, FL 32778 |        | 1985 MILLAGE RATE SCHEDULE |              |              |              |              |              |              |              |              |              |              |              |              |              |
|                                                                                  |        | Code<br>0001               | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>OBV1 | Code<br>OBV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>OPS2 | Code<br>OSL3 | Code<br>OSL5 |
| LEVIED BY BOARD OF COUNTY COMMISSIONERS                                          |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| General Fund                                                                     |        | 1.289                      | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        | 1.289        |
| Fine & Forfeiture                                                                |        | 2.203                      | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        | 2.203        |
| GENERAL COUNTY                                                                   |        | 3.492                      | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        | 3.492        |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION                                            |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| District Current School Fund--TOTAL SCHOOL                                       |        | 6.415                      | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        | 6.415        |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA                                             |        | .262                       | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         | .262         |
| HOSPITAL DISTRICTS                                                               |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| South Lake Hospital - Regular                                                    |        |                            |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |              | 1.000        | 1.000        |
| Ambulance                                                                        |        |                            |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |              | 1.000        | 1.000        |
| Northeast Lake Hospital - Regular                                                |        |                            | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |
| Ambulance                                                                        |        |                            | .226         |              |              |              | .226         |              | .226         | .226         |              | .226         | .226         |              |              |
| Northwest Lake Hospital - Regular                                                |        | .706                       |              |              |              |              |              | .706         |              |              | .706         |              |              |              |              |
| Ambulance                                                                        |        | .226                       |              |              |              |              |              | .226         |              |              | .226         |              |              |              |              |
| TOTAL HOSPITAL MILLAGE                                                           |        | .932                       | 1.226        | 2.000        | 2.000        | 2.000        | 1.226        | .932         | 1.226        | 1.226        | .932         | 1.226        | 1.226        | 2.000        | 2.000        |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT                                     |        |                            |              |              | .190         |              |              |              |              |              |              |              |              |              |              |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT                                       |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| District Funds                                                                   |        | .040                       | .040         | .040         |              | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         | .040         |
| Oklawaha Basin                                                                   |        | .318                       | .318         | .318         |              | .318         |              | .318         | .318         |              | .318         |              | .318         | .318         | .318         |
| Greater St. John's Basin                                                         |        |                            |              |              |              |              | .166         |              |              | .166         |              | .166         |              |              |              |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                                           |        | .358                       | .358         | .358         |              | .358         | .206         | .358         | .358         | .206         | .358         | .206         | .358         | .358         | .358         |
| LEVIED BY FIRE DISTRICTS                                                         |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| TOTAL COUNTY MILLAGE (BASIC)                                                     |        | 11.459                     | 11.753       | 12.527       | 12.359       | 12.527       | 11.601       | 11.459       | 11.753       | 11.601       | 11.459       | 11.601       | 11.753       | 12.527       | 12.527       |
| --CITIES--                                                                       |        |                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
| ASTATULA                                                                         | (000A) | 12.486                     | .733         |              |              |              |              |              |              |              |              |              |              |              |              |
| CLERMONT                                                                         | (000C) | 14.956                     |              | 2.429        |              |              |              |              |              |              |              |              |              |              |              |
| EUSTIS                                                                           | (000E) | 16.753                     | 5.000        |              |              |              |              |              |              |              |              |              |              |              |              |
| FRUITLAND PARK                                                                   | (000F) | 14.959                     | 3.500        |              |              |              |              |              |              |              |              |              |              |              |              |
| GROVELAND                                                                        | (00GR) | 15.923                     |              | 3.396        |              |              |              |              |              |              |              |              |              |              |              |
| HOWEY-IN-THE-HILLS                                                               | (000H) | 15.978                     | 4.225        |              |              |              |              |              |              |              |              |              |              |              |              |
| LADY LAKE                                                                        | (00LL) | 13.779                     | 2.320        |              |              |              |              |              |              |              |              |              |              |              |              |
| LEESBURG                                                                         | (00OL) | 15.426                     | 3.967        |              |              |              |              |              |              |              |              |              |              |              |              |
| MASCOTTE                                                                         | (00MA) | 17.879                     |              | 5.352        |              |              |              |              |              |              |              |              |              |              |              |
| MINNEOLA                                                                         | (00MI) | 17.427                     |              | 4.900        |              |              |              |              |              |              |              |              |              |              |              |
| MONTVERDE                                                                        | (00MV) | 15.517                     |              | 2.990        |              |              |              |              |              |              |              |              |              |              |              |
| MOUNT DORA                                                                       | (00MD) | 16.468                     | 4.715        |              |              |              |              |              |              |              |              |              |              |              |              |
| TAVARES                                                                          | (00OT) | 15.387                     | 3.634        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA                                                                         | (00OU) | 17.595                     | 5.842        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA                                                                         | (OU-6) | 17.443                     |              |              |              |              | 5.842        |              |              |              |              |              |              |              |              |

ED HAVILL

Lake County Property Appraiser  
P. O. Box 1027, Tavares, FL 32778

## 1986 MILLAGE RATE SCHEDULE

LEVIED BY BOARD OF COUNTY COMMISSIONERS

General Fund  
Fine & Forfeiture

| Code<br>0001 | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>OBV1 | Code<br>OBV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>OPS2 | Code<br>OSL3 | Code<br>OSL5 |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        | 1.892        |
| 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        | 1.508        |

GENERAL COUNTY

|       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 | 3.400 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

LEVIED BY BOARD OF PUBLIC INSTRUCTION

District Current School Fund--TOTAL SCHOOL

|       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 | 6.608 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

LEVIED BY BOARD OF OKLAWAHA RWC &amp; CA

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 | .300 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|

HOSPITAL DISTRICTS

South Lake Hospital - Regular

Ambulance

|  |  |      |      |      |  |  |  |  |  |  |  |      |      |
|--|--|------|------|------|--|--|--|--|--|--|--|------|------|
|  |  | .942 | .942 | .942 |  |  |  |  |  |  |  | .942 | .942 |
|  |  | .942 | .942 | .942 |  |  |  |  |  |  |  | .942 | .942 |

Northeast Lake Hospital - Regular

Ambulance

|  |       |  |  |  |       |  |       |       |  |       |       |  |  |
|--|-------|--|--|--|-------|--|-------|-------|--|-------|-------|--|--|
|  | 1.000 |  |  |  | 1.000 |  | 1.000 | 1.000 |  | 1.000 | 1.000 |  |  |
|  | .190  |  |  |  | .190  |  | .190  | .190  |  | .190  | .190  |  |  |

Northwest Lake Hospital - Regular

Ambulance

|       |  |  |  |  |  |       |  |  |       |  |  |  |  |
|-------|--|--|--|--|--|-------|--|--|-------|--|--|--|--|
| 1.200 |  |  |  |  |  | 1.000 |  |  | 1.000 |  |  |  |  |
| .190  |  |  |  |  |  | .190  |  |  | .190  |  |  |  |  |

TOTAL HOSPITAL MILLAGE

|       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1.190 | 1.190 | 1.884 | 1.884 | 1.884 | 1.190 | 1.190 | 1.190 | 1.190 | 1.190 | 1.190 | 1.190 | 1.884 | 1.884 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT

|  |  |  |      |  |  |  |  |  |  |  |  |  |  |
|--|--|--|------|--|--|--|--|--|--|--|--|--|--|
|  |  |  | .238 |  |  |  |  |  |  |  |  |  |  |
|--|--|--|------|--|--|--|--|--|--|--|--|--|--|

LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT

District Funds

Oklawaha Basin

Greater St. John's Basin

|      |      |      |  |      |      |      |      |      |      |      |      |      |      |
|------|------|------|--|------|------|------|------|------|------|------|------|------|------|
| .049 | .049 | .049 |  | .049 | .049 | .049 | .049 | .049 | .049 | .049 | .049 | .049 | .049 |
| .270 | .270 | .270 |  | .270 |      | .270 | .270 |      | .270 |      | .270 | .270 | .270 |
|      |      |      |  |      | .172 |      |      | .172 |      | .172 |      |      |      |

ST. JOHNS RIVER WATER MANAGEMENT TOTAL

|      |      |      |  |      |      |      |      |      |      |      |      |      |      |
|------|------|------|--|------|------|------|------|------|------|------|------|------|------|
| .319 | .319 | .319 |  | .319 | .221 | .319 | .319 | .221 | .319 | .221 | .319 | .319 | .319 |
|------|------|------|--|------|------|------|------|------|------|------|------|------|------|

LEVIED BY FIRE DISTRICTS

TOTAL COUNTY MILLAGE (BASIC)

|        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 11.817 | 11.817 | 12.511 | 12.430 | 12.511 | 11.719 | 11.817 | 11.817 | 11.719 | 11.817 | 11.719 | 11.817 | 12.511 | 12.511 |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|

--CITIES--

|                    |        |        |       |       |  |       |  |  |  |  |  |  |  |
|--------------------|--------|--------|-------|-------|--|-------|--|--|--|--|--|--|--|
| ASTATULA           | (000A) | 12.550 | .733  |       |  |       |  |  |  |  |  |  |  |
| CLERMONT           | (000C) | 14.940 |       | 2.429 |  |       |  |  |  |  |  |  |  |
| EUSTIS             | (000E) | 16.817 | 5.000 |       |  |       |  |  |  |  |  |  |  |
| FRUITLAND PARK     | (000F) | 15.207 | 3.390 |       |  |       |  |  |  |  |  |  |  |
| GROVELAND          | (00GR) | 16.907 |       | 4.396 |  |       |  |  |  |  |  |  |  |
| HOWEY-IN-THE-HILLS | (000H) | 16.042 | 4.225 |       |  |       |  |  |  |  |  |  |  |
| LADY LAKE          | (00LL) | 14.417 | 2.600 |       |  |       |  |  |  |  |  |  |  |
| LEESBURG           | (00OL) | 15.784 | 3.967 |       |  |       |  |  |  |  |  |  |  |
| MASCOTTE           | (00MA) | 17.863 |       | 5.352 |  |       |  |  |  |  |  |  |  |
| MINNEOLA           | (00MI) | 17.511 |       | 5.000 |  |       |  |  |  |  |  |  |  |
| MONTVERDE          | (00MV) | 15.501 |       | 2.990 |  |       |  |  |  |  |  |  |  |
| MOUNT DORA         | (00MD) | 16.767 | 4.950 |       |  |       |  |  |  |  |  |  |  |
| TAVARES            | (00OT) | 15.667 | 3.850 |       |  |       |  |  |  |  |  |  |  |
| UMATILLA           | (00OU) | 17.659 | 5.842 |       |  |       |  |  |  |  |  |  |  |
| UMATILLA           | (OU-6) | 17.561 |       |       |  | 5.842 |  |  |  |  |  |  |  |



ED HAVILL  
 Lake County Property Appraiser  
 P. O. Box 1027, Tavares, FL 32778  
 LEVIED BY BOARD OF COUNTY COMMISSIONERS  
 General Fund  
 Fine & Forfeiture

1987 MILLAGE RATE SCHEDULE

|                                                                                     | Code<br>0001   | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>OBV1 | Code<br>OBV2 | Code<br>OMP6 | Code<br>ONW1 | Code<br>OPA6 | Code<br>OPS2 | Code<br>OSL3 | Code<br>OSL5 |
|-------------------------------------------------------------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                                                                     | 1.779          | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        | 1.779        |
|                                                                                     | 1.621          | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        | 1.621        |
| GENERAL COUNTY                                                                      | 3.400          | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        | 3.400        |
|                                                                                     | 5.158<br>2.319 |              |              |              |              |              |              |              |              |              |              |              |              |              |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION<br>District Current School Fund--TOTAL SCHOOL | 7.477          | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        | 7.477        |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA                                                | .350           | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         | .350         |
| HOSPITAL DISTRICTS                                                                  |                |              |              |              |              |              |              |              |              |              |              |              |              |              |
| South Lake Hospital - Regular                                                       |                |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |              | 1.000        | 1.000        |
| Ambulance                                                                           |                |              | 1.000        | 1.000        | 1.000        |              |              |              |              |              |              |              | 1.000        | 1.000        |
| Northeast Lake Hospital - Regular                                                   |                | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |
| Ambulance                                                                           |                | .188         |              |              |              | .188         |              | .188         | .188         |              | .188         | .188         |              |              |
| Northwest Lake Hospital - Regular                                                   | 1.000          |              |              |              |              |              | 1.000        |              |              | 1.000        |              |              |              |              |
| Ambulance                                                                           | .188           |              |              |              |              |              | .188         |              |              | .188         |              |              |              |              |
| TOTAL HOSPITAL MILLAGE                                                              | 1.188          | 1.188        | 2.000        | 2.000        | 2.000        | 1.188        | 1.188        | 1.188        | 1.188        | 1.188        | 1.188        | 1.188        | 2.000        | 2.000        |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT                                        |                |              |              | .330         |              |              |              |              |              |              |              |              |              |              |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT                                          |                |              |              |              |              |              |              |              |              |              |              |              |              |              |
| District Funds                                                                      | .067           | .067         | .067         |              | .067         | .067         | .067         | .067         | .067         | .067         | .067         | .067         | .067         | .067         |
| Oklawaha Basin                                                                      | .450           | .450         | .450         |              | .450         |              | .450         | .450         |              | .450         |              | .450         | .450         | .450         |
| Greater St. John's Basin                                                            |                |              |              |              |              | .140         |              |              | .140         |              | .140         |              |              |              |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                                              | .517           | .517         | .517         |              | .517         | .207         | .517         | .517         | .207         | .517         | .207         | .517         | .517         | .517         |
| LEVIED BY FIRE DISTRICTS                                                            |                |              |              |              |              |              |              |              |              |              |              |              |              |              |
| TOTAL COUNTY MILLAGE (BASIC)                                                        | 12.932         | 12.932       | 13.744       | 13.557       | 13.744       | 12.622       | 12.932       | 12.932       | 12.622       | 12.932       | 12.622       | 12.932       | 13.744       | 13.744       |
| --CITIES--                                                                          |                |              |              |              |              |              |              |              |              |              |              |              |              |              |
| ASTATULA (000A)                                                                     | 13.683         | .751         |              |              |              |              |              |              |              |              |              |              |              |              |
| CLERMONT (000C)                                                                     | 16.173         |              | 2.429        |              |              |              |              |              |              |              |              |              |              |              |
| EUSTIS (000E)                                                                       | 19.182         | 6.250        |              |              |              |              |              |              |              |              |              |              |              |              |
| FRUITLAND PARK (000F)                                                               | 16.432         | 3.500        |              |              |              |              |              |              |              |              |              |              |              |              |
| GROVELAND (00GR)                                                                    | 18.140         |              | 4.396        |              |              |              |              |              |              |              |              |              |              |              |
| HOWEY-IN-THE-HILLS (000H)                                                           | 18.157         | 5.225        |              |              |              |              |              |              |              |              |              |              |              |              |
| LADY LAKE (00LL)                                                                    | 15.732         | 2.800        |              |              |              |              |              |              |              |              |              |              |              |              |
| LEESBURG (000L)                                                                     | 16.899         | 3.967        |              |              |              |              |              |              |              |              |              |              |              |              |
| MASCOTTE (00MA)                                                                     | 19.096         |              | 5.352        |              |              |              |              |              |              |              |              |              |              |              |
| MINNEOLA (00MI)                                                                     | 18.744         |              | 5.000        |              |              |              |              |              |              |              |              |              |              |              |
| MONTVERDE (00MV)                                                                    | 16.734         |              | 2.990        |              |              |              |              |              |              |              |              |              |              |              |
| MOUNT DORA (00MD)                                                                   | 19.132         | 6.200        |              |              |              |              |              |              |              |              |              |              |              |              |
| TAVARES (00OT)                                                                      | 16.782         | 3.850        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA (00OU)                                                                     | 18.836         | 5.904        |              |              |              |              |              |              |              |              |              |              |              |              |
| UMATILLA (OU-6)                                                                     | 18.526         |              |              |              |              | 5.904        |              |              |              |              |              |              |              |              |



## 1988 MILLAGE RATE SCHEDULE

|                                                                                                                                                                      |                         |                |                |                |                |                |                |                |                |                |                |                |                |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| ED HAVILL<br>Lake County Property Appraiser<br>P. O. Box 1027, Tavares, FL 32778                                                                                     | Code<br>0001            | Code<br>0002   | Code<br>0003   | Code<br>0004   | Code<br>0005   | Code<br>0006   | Code<br>OBV1   | Code<br>OBV2   | Code<br>OMP6   | Code<br>ONW1   | Code<br>OPA6   | Code<br>OPS2   | Code<br>OSL3   | Code<br>OSL5   |
| LEVIED BY BOARD OF COUNTY COMMISSIONERS<br>General Fund<br>Fine & Forfeiture                                                                                         | 1.324<br>2.476          | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 | 1.324<br>2.476 |
| GENERAL COUNTY                                                                                                                                                       | 3.800                   | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          | 3.800          |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION<br>District Current School Fund--TOTAL SCHOOL                                                                                  | 5.523<br>2.219<br>7.742 |                |                |                |                |                |                |                |                |                |                |                |                |                |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA                                                                                                                                 | .838                    | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           | .838           |
| HOSPITAL DISTRICTS<br>South Lake Hospital - Regular<br>Ambulance<br>Northeast Lake Hospital - Regular<br>Ambulance<br>Northwest Lake Hospital - Regular<br>Ambulance |                         |                | 1.000<br>1.000 | 1.000<br>1.000 | 1.000<br>1.000 |                |                |                |                |                |                |                | 1.000<br>1.000 | 1.000<br>1.000 |
|                                                                                                                                                                      | .964<br>.223            | 1.000<br>.223  |                |                |                | 1.000<br>.223  |                | 1.000<br>.223  | 1.000<br>.223  |                | 1.000<br>.223  | 1.000<br>.223  |                |                |
| TOTAL HOSPITAL MILLAGE                                                                                                                                               | 1.187                   | 1.223          | 2.000          | 2.000          | 2.000          | 1.223          | 1.187          | 1.223          | 1.223          | 1.187          | 1.223          | 1.223          | 2.000          | 2.000          |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT                                                                                                                         |                         |                |                | .365           |                |                |                |                |                |                |                |                |                |                |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT<br>District Funds<br>Oklawaha Basin<br>Greater St. John's Basin                                                           | .281                    | .281           | .281           |                | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL                                                                                                                               | .281                    | .281           | .281           |                | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           | .281           |
| LEVIED BY FIRE DISTRICTS                                                                                                                                             |                         |                |                |                |                |                |                |                |                |                |                |                |                |                |
| TOTAL COUNTY MILLAGE (BASIC)                                                                                                                                         | 13.848                  | 13.884         | 14.661         | 14.745         | 14.661         | 13.884         | 13.848         | 13.884         | 13.884         | 13.848         | 13.884         | 13.884         | 14.661         | 14.661         |
| --CITIES--                                                                                                                                                           |                         |                |                |                |                |                |                |                |                |                |                |                |                |                |
| ASTATULA (000A) 14.612                                                                                                                                               |                         | .728           |                |                |                |                |                |                |                |                |                |                |                |                |
| CLERMONT (000C) 17.090                                                                                                                                               |                         |                | 2.429          |                |                |                |                |                |                |                |                |                |                |                |
| EUSTIS (000E) 20.024                                                                                                                                                 |                         | 6.140          |                |                |                |                |                |                |                |                |                |                |                |                |
| FRUITLAND PARK (000F) 17.208                                                                                                                                         | 3.360                   |                |                |                |                |                |                |                |                |                |                |                |                |                |
| GROVELAND (00GR) 20.161                                                                                                                                              |                         |                | 5.500          |                |                |                |                |                |                |                |                |                |                |                |
| HOWEY-IN-THE-HILLS (000H) 19.109                                                                                                                                     |                         | 5.225          |                |                |                |                |                |                |                |                |                |                |                |                |
| LADY LAKE (00LL) 16.648                                                                                                                                              | 2.800                   |                |                |                |                |                |                |                |                |                |                |                |                |                |
| LEESBURG (00OL) 17.815                                                                                                                                               | 3.967                   |                |                |                |                |                |                |                |                |                |                |                |                |                |
| MASCOTTE (00MA) 20.013                                                                                                                                               |                         |                | 5.352          |                |                |                |                |                |                |                |                |                |                |                |
| MINNEOLA (00MI) 19.661                                                                                                                                               |                         |                | 5.000          |                |                |                |                |                |                |                |                |                |                |                |
| MONTVERDE (00MV) 17.651                                                                                                                                              |                         |                | 2.990          |                |                |                |                |                |                |                |                |                |                |                |
| MOUNT DORA (00MD) 20.334                                                                                                                                             |                         | 6.450          |                |                |                |                |                |                |                |                |                |                |                |                |
| TAVARES (00OT) 17.734                                                                                                                                                |                         | 3.850          |                |                |                |                |                |                |                |                |                |                |                |                |
| UMATILLA (00OU) 19.271                                                                                                                                               |                         | 5.387          |                |                |                |                |                |                |                |                |                |                |                |                |
| UMATILLA (OU-6) 19.271                                                                                                                                               |                         |                |                |                |                | 5.387          |                |                |                |                |                |                |                |                |



## 1989 MILLAGE RATE SCHEDULE

ED HAVILL

Lake County Property Appraiser

P. O. Box 1027, Tavares, FL 32778

LEVIED BY BOARD OF COUNTY COMMISSIONERS

General Fund

Fine &amp; Forfeiture

| Code<br>0001                                 | Code<br>0002 | Code<br>0003  | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>0BV1  | Code<br>0BV2 | Code<br>OMP6  | Code<br>ONW1 | Code<br>OPA6  | Code<br>OPS2 | Code<br>OSL3  | Code<br>OSL5 |
|----------------------------------------------|--------------|---------------|--------------|--------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
| 2.592                                        | 2.592        | 2.592         | 2.592        | 2.592        | 2.592        | 2.592         | 2.592        | 2.592         | 2.592        | 2.592         | 2.592        | 2.592         | 2.592        |
| 2.346                                        | 2.346        | 2.346         | 2.346        | 2.346        | 2.346        | 2.346         | 2.346        | 2.346         | 2.346        | 2.346         | 2.346        | 2.346         | 2.346        |
| GENERAL COUNTY                               | 4.938        | 4.938         | 4.938        | 4.938        | 4.938        | 4.938         | 4.938        | 4.938         | 4.938        | 4.938         | 4.938        | 4.938         | 4.938        |
| LEVIED BY BOARD OF PUBLIC INSTRUCTION        | 5.732        |               |              |              |              |               |              |               |              |               |              |               |              |
| District Current School Fund--TOTAL SCHOOL   | 2.719        | 8.451         | 8.451        | 8.451        | 8.451        | 8.451         | 8.451        | 8.451         | 8.451        | 8.451         | 8.451        | 8.451         | 8.451        |
| LEVIED BY BOARD OF OKLAWAHA RWC & CA         | .621         | .621          | .621         | .621         | .621         | .621          | .621         | .621          | .621         | .621          | .621         | .621          | .621         |
| HOSPITAL DISTRICTS                           |              |               |              |              |              |               |              |               |              |               |              |               |              |
| South Lake Hospital - Regular Ambulance      |              |               | 2.000<br>0   | 2.000<br>0   | 2.000<br>0   |               |              |               |              |               |              | 2.000<br>0    | 2.000<br>0   |
| Northeast Lake Hospital - Regular Ambulance  |              | 1.000<br>.223 |              |              |              | 1.000<br>.223 |              | 1.000<br>.223 |              | 1.000<br>.223 |              | 1.000<br>.223 |              |
| Northwest Lake Hospital - Regular Ambulance  | .887<br>.223 |               |              |              |              |               | .887<br>.223 |               |              | .887<br>.223  |              |               |              |
| TOTAL HOSPITAL MILLAGE                       | 1.110        | 1.223         | 2.000        | 2.000        | 2.000        | 1.223         | 1.110        | 1.223         | 1.223        | 1.110         | 1.223        | 1.223         | 2.000        |
| LEVIED BY SOUTHWEST FLORIDA WATER MANAGEMENT |              |               |              | .370         |              |               |              |               |              |               |              |               |              |
| LEVIED BY ST. JOHNS RIVER WATER MANAGEMENT   |              |               |              |              |              |               |              |               |              |               |              |               |              |
| District Funds                               | .346         | .346          | .346         |              | .346         | .346          | .346         | .346          | .346         | .346          | .346         | .346          | .346         |
| Oklawaha Basin                               |              |               |              |              |              |               |              |               |              |               |              |               |              |
| Greater St. John's Basin                     |              |               |              |              |              |               |              |               |              |               |              |               |              |
| ST. JOHNS RIVER WATER MANAGEMENT TOTAL       | .346         | .346          | .346         |              | .346         | .346          | .346         | .346          | .346         | .346          | .346         | .346          | .346         |
| LEVIED BY FIRE DISTRICTS                     |              |               |              |              |              |               |              |               |              |               |              |               |              |
| TOTAL COUNTY MILLAGE (BASIC)                 | 15.466       | 15.579        | 16.356       | 16.380       | 16.356       | 15.579        | 15.466       | 15.579        | 15.579       | 15.466        | 15.579       | 15.579        | 16.356       |
| --CITIES--                                   |              |               |              |              |              |               |              |               |              |               |              |               |              |
| ASTATULA (000A)                              |              | 16.307        |              |              |              |               |              |               |              |               |              |               |              |
| CLERMONT (000C)                              |              | 18.785        |              |              |              |               |              |               |              |               |              |               |              |
| EUSTIS (000E)                                |              | 21.719        |              |              |              |               |              |               |              |               |              |               |              |
| FRUITLAND PARK (000F)                        | 3.390        | 18.856        |              |              |              |               |              |               |              |               |              |               |              |
| GROVELAND (00GR)                             |              | 21.856        |              |              |              |               |              |               |              |               |              |               |              |
| HOWEY-IN-THE-HILLS (000H)                    |              | 20.804        |              |              |              |               |              |               |              |               |              |               |              |
| LADY LAKE (00LL)                             | 2.800        | 18.266        |              |              |              |               |              |               |              |               |              |               |              |
| LEESBURG (00OL)                              | 4.500        | 19.966        |              |              |              |               |              |               |              |               |              |               |              |
| MASCOTTE (00MA)                              |              | 21.708        |              |              |              |               |              |               |              |               |              |               |              |
| MINNEOLA (00MI)                              |              | 21.356        |              |              |              |               |              |               |              |               |              |               |              |
| MONTVERDE (00MV)                             |              | 19.346        |              |              |              |               |              |               |              |               |              |               |              |
| MOUNT DORA (00MD)                            |              | 22.029        |              |              |              |               |              |               |              |               |              |               |              |
| TAVARES (00OT)                               |              | 19.999        |              |              |              |               |              |               |              |               |              |               |              |
| UMATILLA (00OU)                              |              | 20.966        |              |              |              |               |              |               |              |               |              |               |              |
| UMATILLA (OU-6)                              |              | 20.966        |              |              |              |               |              |               |              |               |              |               |              |

NOTE: O0MD &amp; OMD1 HAVE THE SAME MILLAGE

5.387



Ed Havill  
Lake County Property Appraiser

| Lake County Property Appraiser                                              |        |        | CODE<br>0001            | CODE<br>0002 | CODE<br>0003 | CODE<br>0004 | CODE<br>0005 | CODE<br>0006 | CODE<br>0BV1 | CODE<br>0BV2 | CODE<br>OMP6 | CODE<br>ONW1 | CODE<br>OPA6 | CODE<br>OPS2 | CODE<br>OSL3 | CODE<br>OSL5 | CODE<br>MS03 |
|-----------------------------------------------------------------------------|--------|--------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Levied by Board of County Commissioners                                     |        |        |                         |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| General Fund                                                                |        |        | 4.938                   | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        |
| General County                                                              |        |        | 4.938                   | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        |
| Levied by Board of Public Instruction<br>District Current School Fund-Total |        |        | 6.749<br>2.000<br>8.749 | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        | 8.749        |
| Levied by Board of Oklawaha RWC & CA                                        |        |        | .771                    | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         | .771         |
| Hospital Districts                                                          |        |        |                         |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| South Lake County Hospital District                                         |        |        |                         |              | 2.000        | 2.000        | 2.000        |              |              |              |              |              |              |              | 2.000        | 2.000        | 2.000        |
| North Lake County Hospital District-East                                    |        |        |                         | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |              |
| Northeast Lake Hospital Ambulance                                           |        |        |                         | .223         |              |              |              | .223         |              | .223         | .223         |              | .223         | .223         |              |              |              |
| North Lake County Hospital District-West                                    |        |        | 1.000                   |              |              |              |              |              | 1.000        |              |              | 1.000        |              |              |              |              |              |
| Northwest Lake Hospital Ambulance                                           |        |        | .223                    |              |              |              |              |              | .223         |              |              | .223         |              |              |              |              |              |
| Total Hospital Millage                                                      |        |        | 1.223                   | 1.223        | 2.000        | 2.000        | 2.000        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 2.000        | 2.000        | 2.000        |
| Levied by Southwest Florida Water Mgmt. Dist.                               |        |        |                         |              |              | .400         |              |              |              |              |              |              |              |              |              |              |              |
| Levied by St. Johns River Water Mgmt. Dist.<br>District Funds               |        |        | .358                    | .358         | .358         |              | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         |
| Total County Millage (Basic)                                                |        |        | 16.039                  | 16.039       | 16.816       | 16.858       | 16.816       | 16.039       | 16.039       | 16.039       | 16.039       | 16.039       | 16.039       | 16.039       | 16.816       | 16.816       | 16.816       |
| CITIES                                                                      |        |        |                         |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Astatula                                                                    | (OOOA) | 16.753 |                         | .714         |              |              |              |              |              |              |              |              |              |              |              |              | 4.000        |
| Clermont                                                                    | (OOOC) | 19.545 |                         |              | 2.729        |              |              |              |              |              |              |              |              |              |              |              | 20.816       |
| Eustis                                                                      | (OOOE) | 22.179 |                         | 6.140        |              |              |              |              |              |              |              |              |              |              |              |              | MS03         |
| Fruitland Park                                                              | (OOOF) | 19.429 | 3.390                   |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Groveland                                                                   | (OOGF) | 22.316 |                         |              | 5.500        |              |              |              |              |              |              |              |              |              |              |              |              |
| Howey-in-the-Hills                                                          | (OOOH) | 21.264 |                         | 5.225        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Lady Lake                                                                   | (OOLL) | 18.839 | 2.800                   |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Leesburg                                                                    | (OOOL) | 20.539 | 4.500                   |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Mascotte                                                                    | (OOMA) | 22.168 |                         |              | 5.352        |              |              |              |              |              |              |              |              |              |              |              |              |
| Minneola                                                                    | (OOMI) | 21.816 |                         |              | 5.000        |              |              |              |              |              |              |              |              |              |              |              |              |
| Montverde                                                                   | (OOMV) | 19.806 |                         |              | 2.990        |              |              |              |              |              |              |              |              |              |              |              |              |
| Mount Dora                                                                  | (OOMD) | 22.489 |                         | 6.450        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Tavares                                                                     | (OOOT) | 20.459 |                         | 4.420        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Umatilla                                                                    | (OOOU) | 21.426 |                         | 5.387        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Umatilla                                                                    | (OU-6) | 21.426 |                         |              |              |              |              | 5.387        |              |              |              |              |              |              |              |              |              |
| Note: OOMD, OMD1 and OMD2 have the same millage                             |        |        |                         |              |              |              |              |              |              |              |              |              |              |              |              |              |              |

1991 Millage Rate Schedule

|                                                                             |                |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
|-----------------------------------------------------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Ed Havill<br>Lake County Property Appraiser                                 | CODE<br>0001   | CODE<br>0002 | CODE<br>0003 | CODE<br>0004 | CODE<br>0005 | CODE<br>0006 | CODE<br>0BV1 | CODE<br>0BV2 | CODE<br>OMP6 | CODE<br>ONW1 | CODE<br>OPA6 | CODE<br>OPS2 | CODE<br>OSL3 | CODE<br>OSL5 | CODE<br>MS03 |
| Levied by Board of County Commissioners                                     |                |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| General Fund                                                                | 4.938          | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        |
| General County                                                              | 4.938          | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        | 4.938        |
| Levied by Board of Public Instruction<br>District Current School Fund-Total | 6.880<br>8.880 | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        | 8.880        |
| Levied by Board of Oklawaha RWC & CA                                        | .751           | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         | .751         |
| Hospital Districts                                                          |                |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| South Lake County Hospital District                                         |                |              | 2.000        | 2.000        | 2.000        |              |              |              |              |              |              |              | 2.000        | 2.000        | 2.000        |
| North Lake County Hospital District-East                                    |                | 1.000        |              |              |              | 1.000        |              | 1.000        | 1.000        |              | 1.000        | 1.000        |              |              |              |
| Northeast Lake Hospital Ambulance                                           |                | .223         |              |              |              | .223         |              | .223         | .223         |              | .223         | .223         |              |              |              |
| North Lake County Hospital District-West                                    | 1.000          |              |              |              |              |              | 1.000        |              |              | 1.000        |              |              |              |              |              |
| Northwest Lake Hospital Ambulance                                           | .223           |              |              |              |              |              | .223         |              |              | .223         |              |              |              |              |              |
| Total Hospital Millage                                                      | 1.223          | 1.223        | 2.000        | 2.000        | 2.000        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 1.223        | 2.000        | 2.000        | 2.000        |
| Levied by Southwest Florida Water Mgmt. Dist.                               |                |              |              | .340         |              |              |              |              |              |              |              |              |              |              |              |
| Levied by St. Johns River Water Mgmt. Dist.<br>District Funds               | .358           | .358         | .358         |              | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         | .358         |
| Total County Millage (Basic)                                                | 16.150         | 16.150       | 16.927       | 16.909       | 16.927       | 16.150       | 16.150       | 16.150       | 16.150       | 16.150       | 16.150       | 16.150       | 16.927       | 16.927       | 20.927       |
| CITIES                                                                      |                |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Astatula (OOOA) 17.095                                                      |                | .945         |              |              |              |              |              |              |              |              |              |              |              |              | 4.000        |
| Clermont (OOC) 19.656                                                       |                |              | 2.729        |              |              |              |              |              |              |              |              |              |              |              | MS03         |
| Eustis (OOOE) 22.290                                                        |                | 6.140        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Fruitland Park (OOOF) 19.540                                                | 3.390          |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Groveland (OGR) 22.427                                                      |                |              | 5.500        |              |              |              |              |              |              |              |              |              |              |              |              |
| Howey-in-the-Hills (OOOH) 21.375                                            |                | 5.225        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Lady Lake (OOLL) 18.950                                                     | 2.800          |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Leesburg (OOL) 20.650                                                       | 4.500          |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Mascotte (OOMA) 22.279                                                      |                |              | 5.352        |              |              |              |              |              |              |              |              |              |              |              |              |
| Minneola (OOMI) 21.927                                                      |                |              | 5.000        |              |              |              |              |              |              |              |              |              |              |              |              |
| Montverde (OOMV) 19.917                                                     |                |              | 2.990        |              |              |              |              |              |              |              |              |              |              |              |              |
| Mount Dora (OOMD) 22.600                                                    |                | 6.450        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Tavares (OOOT) 20.570                                                       |                | 4.420        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Umatilla (OOOU) 21.537                                                      |                | 5.387        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| Umatilla (OU-6) 21.537                                                      |                |              |              |              |              | 5.387        |              |              |              |              |              |              |              |              |              |

Note: 00E1 and 000E have the same millage

Note: OOMD, OMD1 and OMD2 have the same millage



|                                             |  |  |  | 1992 MILLAGE RATES |              |              |              |              |              |              |              |              |              |
|---------------------------------------------|--|--|--|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Ed Havill<br>Lake County Property Appraiser |  |  |  | Code<br>0001       | Code<br>0002 | Code<br>0003 | Code<br>0004 | Code<br>0005 | Code<br>0006 | Code<br>GH03 | Code<br>DI02 | Code<br>GG05 | Code<br>IT02 |
| Levied by Board of Co Com<br>General Fund   |  |  |  | 4.864              | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        |
| General County                              |  |  |  | 4.864              | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        | 4.864        |
| Levied by Board of Public Instr             |  |  |  | 6.495              | 6.495        | 6.495        | 6.495        | 6.495        | 6.495        | 6.495        | 6.495        | 6.495        | 6.495        |
| Dist Current School Fund-Total              |  |  |  | 2.510              | 2.510        | 2.510        | 2.510        | 2.510        | 2.510        | 2.510        | 2.510        | 2.510        | 2.510        |
| Total School                                |  |  |  | 9.005              | 9.005        | 9.005        | 9.005        | 9.005        | 9.005        | 9.005        | 9.005        | 9.005        | 9.005        |
| Levied by Brd of Oklawaha RWC & CA          |  |  |  | 0.740              | 0.740        | 0.740        | 0.740        | 0.740        | 0.740        | 0.740        | 0.740        | 0.740        | 0.740        |
| Hospital Districts                          |  |  |  |                    |              |              |              |              |              |              |              |              |              |
| South Lake Hospital                         |  |  |  |                    |              | 2.000        | 2.000        | 2.000        |              | 2.000        |              | 2.000        |              |
| North Lake Hospital-East                    |  |  |  |                    | 1.000        |              |              |              | 1.000        |              | 1.000        |              | 1.000        |
| NE Lake Hospital Ambulance                  |  |  |  |                    | 0.222        |              |              |              | 0.222        |              | 0.222        |              | 0.222        |
| North Lake Hospital-West                    |  |  |  | 1.000              |              |              |              |              |              |              |              |              |              |
| NW Lake Hospital Ambulance                  |  |  |  | 0.222              |              |              |              |              |              |              |              |              |              |
| Total Hosiptal Millage                      |  |  |  | 1.222              | 1.222        | 2.000        | 2.000        | 2.000        | 1.222        | 2.000        | 1.222        | 2.000        | 1.222        |
| Levied by SW Fl Water Mgmt Dist             |  |  |  |                    |              |              | 0.322        |              |              |              |              |              |              |
| Levied by St. Johns Fl Water Mgmt           |  |  |  | 0.358              | 0.358        | 0.358        |              | 0.358        | 0.358        | 0.358        | 0.358        | 0.358        | 0.358        |
| Dist-District Funds                         |  |  |  |                    |              |              |              |              |              |              |              |              |              |
| TOTAL COUNTY MILLAGE (BASIC)                |  |  |  | 16.189             | 16.189       | 16.967       | 16.931       | 16.967       | 16.189       | 16.967       | 16.189       | 16.967       | 16.189       |
| Cities                                      |  |  |  |                    |              |              |              |              |              | MSTU         |              |              |              |
| Astatula (000A) 17.126                      |  |  |  |                    | 0.937        |              |              |              |              | 4.000        |              |              |              |
| Clermont (000C) 19.696                      |  |  |  |                    |              | 2.729        |              |              |              | =====        |              |              |              |
| Eustis (000E) (00E1) 22.329                 |  |  |  |                    | 6.140        |              |              |              |              | 20.967       |              |              |              |
| Fruitland Park (000F) 19.579                |  |  |  | 3.390              |              |              |              |              |              | -----        |              |              |              |
| Groveland (00GR) 22.467                     |  |  |  |                    |              | 5.500        |              |              |              |              |              |              |              |
| Howey in the Hills (000H) 21.763            |  |  |  |                    | 5.574        |              |              |              |              |              |              |              |              |
| Lady Lake (00LL) 18.909                     |  |  |  | 2.720              |              |              |              |              |              |              |              |              |              |
| Leesburg (000L) 20.689                      |  |  |  | 4.500              |              |              |              |              |              |              |              |              |              |
| Mascotte (00MA) 22.319                      |  |  |  |                    |              | 5.352        |              |              |              |              |              |              |              |
| Minneola (00MI) 21.967                      |  |  |  |                    |              | 5.000        |              |              |              |              |              |              |              |
| Montverde (00MV) 19.957                     |  |  |  |                    |              | 2.990        |              |              |              |              |              |              |              |
| Mount Dora (00MD/1/2) 22.639                |  |  |  |                    | 6.450        |              |              |              |              |              |              |              |              |
| Tavares (000T) 20.609                       |  |  |  |                    | 4.420        |              |              |              |              |              |              |              |              |
| Umatilla (000U) 21.576                      |  |  |  |                    | 5.387        |              |              |              |              |              |              |              |              |
| Umatilla 6 (0U-6) 21.576                    |  |  |  |                    | 5.387        |              |              |              |              |              |              |              |              |

| Ed Havill                          | Code   | Code   | Code  | 1993 MILLAGE RATES | Code  | Code   | Code   | Code   | Code  | Code   |
|------------------------------------|--------|--------|-------|--------------------|-------|--------|--------|--------|-------|--------|
| Lake County Property Appraiser     | 0001   | 0002   | 0003  | Code               | Code  | Code   | Code   | Code   | Code  | Code   |
|                                    |        |        |       | 0004               | 0005  | 0006   | GH03   | DI02   | GG05  | IT02   |
| Levied by Board of Co Com          | 5.135  | 5.135  | 5.135 | 5.135              | 5.135 | 5.135  | 5.135  | 5.135  | 5.135 | 5.135  |
| General Fund                       |        |        |       |                    |       |        |        |        |       |        |
| General County                     | 5.135  | 5.135  | 5.135 | 5.135              | 5.135 | 5.135  | 5.135  | 5.135  | 5.135 | 5.135  |
| Levied by Board of Public Instr    | 6.938  | 6.938  | 6.938 | 6.938              | 6.938 | 6.938  | 6.938  | 6.938  | 6.938 | 6.938  |
| Dist Current School Fund-Total     | 2.000  | 2.000  | 2.000 | 2.000              | 2.000 | 2.000  | 2.000  | 2.000  | 2.000 | 2.000  |
| Total School                       | 8.938  | 8.938  | 8.938 | 8.938              | 8.938 | 8.938  | 8.938  | 8.938  | 8.938 | 8.938  |
| Levied by Brd of Oklawaha RWC & CA | 0.517  | 0.517  | 0.517 | 0.517              | 0.517 | 0.517  | 0.517  | 0.517  | 0.517 | 0.517  |
| Hospital Districts                 |        |        |       |                    |       |        |        |        |       |        |
| South Lake Hospital                |        |        | 2.000 | 2.000              | 2.000 |        | 2.000  |        | 2.000 |        |
| North Lake Hospital-East           |        | 1.000  |       |                    |       | 1.000  |        | 1.000  |       | 1.000  |
| NE Lake Hospital Ambulance         |        | 0.222  |       |                    |       | 0.222  |        | 0.222  |       | 0.222  |
| North Lake Hospital-West           | 1.000  |        |       |                    |       |        |        |        |       |        |
| NW Lake Hospital Ambulance         | 0.222  |        |       |                    |       |        |        |        |       |        |
| Total Hosiptal Millage             | 1.222  | 1.222  | 2.000 | 2.000              | 2.000 | 1.222  | 2.000  | 1.222  | 2.000 | 1.222  |
| Levied by SW FI Water Mgmt Dist    |        |        |       | 0.422              |       |        |        |        |       |        |
| Levied by St. Johns FI Water Mgmt  | 0.47   | 0.47   | 0.47  |                    | 0.47  | 0.47   | 0.47   | 0.47   | 0.47  | 0.47   |
| Dist-District Funds                |        |        |       |                    |       |        |        |        |       |        |
| TOTAL COUNTY MILLAGE (BASIC)       | 16.282 | 16.282 | 17.06 | 17.012             | 17.06 | 16.282 | 17.06  | 16.282 | 17.06 | 16.282 |
| Cities                             |        |        |       |                    |       |        |        |        |       |        |
| Astatula (OOOA) 17.312             |        | 1.030  |       |                    |       |        | MSTU   |        |       |        |
| Clermont (OOOC) 20.039             |        |        | 2.979 |                    |       |        | 4.000  |        |       |        |
| Eustis (OOOE-OOE1) 22.422          |        | 6.140  |       |                    |       |        | =====  |        |       |        |
| Fruitland Park (OOOF) 19.672       | 3.390  |        |       |                    |       |        | 21.060 |        |       |        |
| Groveland (OOGF) 23.060            |        |        | 6.000 |                    |       |        |        |        |       |        |
| Howey in the Hills (OOOH) 21.772   |        | 5.490  |       |                    |       |        |        |        |       |        |
| Lady Lake (OOLL-VCCD) 19.002       | 2.720  |        |       |                    |       |        |        |        |       |        |
| Leesburg (OOOL) 20.782             | 4.500  |        |       |                    |       |        |        |        |       |        |
| Mascotte (OOMA) 22.412             |        |        | 5.352 |                    |       |        |        |        |       |        |
| Minneola (OOMI) 21.810             |        |        | 4.750 |                    |       |        |        |        |       |        |
| Montverde (OOMV) 20.050            |        |        | 2.990 |                    |       |        |        |        |       |        |
| Mount Dora (OOMD-OMD1) 22.732      |        | 6.450  |       |                    |       |        |        |        |       |        |
| Tavares (OOOT) 20.702              |        | 4.420  |       |                    |       |        |        |        |       |        |
| Umatilla (OOOU) 21.669             |        | 5.387  |       |                    |       |        |        |        |       |        |
| Umatilla (OU-6) 21.669             |        | 5.387  |       |                    |       |        |        |        |       |        |

|                                                                   |        | 1994 MILLAGE RATES |                |                |                |                |                |                |                |                |                |
|-------------------------------------------------------------------|--------|--------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Ed Havill<br>Lake County Property Appraiser                       |        | Code<br>0001       | Code<br>0002   | Code<br>0003   | Code<br>0004   | Code<br>0005   | Code<br>0006   | Code<br>GH03   | Code<br>DI02   | Code<br>GG05   | Code<br>IT02   |
| Levied by Board of Co Com<br>General Fund                         |        | 5.135              | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          |
| General County                                                    |        | 5.135              | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          | 5.135          |
| Levied by Board of Public Instr<br>Dist Current School Fund-Total |        | 6.644<br>1.871     | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 | 6.644<br>1.871 |
| Total School                                                      |        | 8.515              | 8.515          | 8.515          | 8.515          | 8.515          | 8.515          | 8.515          | 8.515          | 8.515          | 8.515          |
| Levied by Brd of Oklawaha RWC & CA                                |        | 0.400              | 0.400          | 0.400          | 0.400          | 0.400          | 0.400          | 0.400          | 0.400          | 0.400          | 0.400          |
| Hospital Districts                                                |        |                    |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                                               |        |                    |                | 2.000          | 2.000          | 2.000          |                | 2.000          |                | 2.000          |                |
| North Lake Hospital                                               |        | 1.000              | 1.000          |                |                |                | 1.000          |                | 1.000          |                | 1.000          |
| Lake County Ambulance                                             |        | 0.222              | 0.222          |                |                |                | 0.222          |                | 0.222          |                | 0.222          |
| Total Hospital Millage                                            |        | 1.222              | 1.222          | 2.000          | 2.000          | 2.000          | 1.222          | 2.000          | 1.222          | 2.000          | 1.222          |
| Levied by SW FI Water Mgmt Dist                                   |        |                    |                |                | 0.422          |                |                |                |                |                |                |
| Levied by St. Johns FI Water Mgmt<br>Dist-District Funds          |        | 0.482              | 0.482          | 0.482          |                | 0.482          | 0.482          | 0.482          | 0.482          | 0.482          | 0.482          |
| TOTAL COUNTY MILLAGE (BASIC)                                      |        | 15.754             | 15.754         | 16.532         | 16.472         | 16.532         | 15.754         | 16.532         | 15.754         | 16.532         | 15.754         |
| Cities                                                            |        |                    |                |                |                |                |                |                |                |                |                |
| Astatula (OOOA)                                                   | 17.054 |                    | 1.300          |                |                |                |                | MSTU<br>4.000  |                |                |                |
| Clermont (OOOC)                                                   | 19.511 |                    |                | 2.979          |                |                |                |                |                |                |                |
| Eustis (OOOE-OOE1)                                                | 21.744 |                    | 5.990          |                |                |                |                | =====          |                |                |                |
| Fruitland Park (OOOF)                                             | 19.144 | 3.390              |                |                |                |                |                | 20.532         |                |                |                |
| Groveland (OOGF)                                                  | 22.532 |                    |                | 6.000          |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)                                         | 21.244 |                    | 5.490          |                |                |                |                |                |                |                |                |
| Lady Lake (OOLL-VCCD)                                             | 18.474 | 2.720              |                |                |                |                |                |                |                |                |                |
| Leesburg (OOOL)                                                   | 20.254 | 4.500              |                |                |                |                |                |                |                |                |                |
| Mascotte (OOMA)                                                   | 21.884 |                    |                | 5.352          |                |                |                |                |                |                |                |
| Minneola (OOMI)                                                   | 21.032 |                    |                | 4.500          |                |                |                |                |                |                |                |
| Montverde (OOMV)                                                  | 19.522 |                    |                | 2.990          |                |                |                |                |                |                |                |
| Mount Dora (OOMD-OMD1-OMD2)                                       | 22.204 |                    | 6.450          |                |                |                |                |                |                |                |                |
| Tavares (OOOT)                                                    | 20.174 |                    | 4.420          |                |                |                |                |                |                |                |                |
| Umatilla (OOOU-OU-6)                                              | 21.141 |                    | 5.387          |                |                |                |                |                |                |                |                |



|                                                                   |         |         |         |         | 1995 MILLAGE RATES |         |         |         |         |         |         |
|-------------------------------------------------------------------|---------|---------|---------|---------|--------------------|---------|---------|---------|---------|---------|---------|
| Ed Havill                                                         |         | Code    | Code    | Code    | Code               | Code    | Code    | Code    | Code    | Code    | Code    |
| Lake County Property Appraiser                                    |         | 0001    | 0002    | 0003    | 0004               | 0005    | 0006    | GH03    | DI02    | GG05    | IT02    |
| Levied by Board of Co Com<br>General Fund                         |         | 4.9270  | 4.9270  | 4.9270  | 4.9270             | 4.9270  | 4.9270  | 4.9270  | 4.9270  | 4.9270  | 4.9270  |
| General County                                                    |         | 4.9270  | 4.9270  | 4.9270  | 4.9270             | 4.9270  | 4.9270  | 4.9270  | 4.9270  | 4.9270  | 4.9270  |
| Levied by Board of Public Instr<br>Dist Current School Fund-Total |         | 7.6780  | 7.6780  | 7.6780  | 7.6780             | 7.6780  | 7.6780  | 7.6780  | 7.6780  | 7.6780  | 7.6780  |
|                                                                   |         | 2.0000  | 2.0000  | 2.0000  | 2.0000             | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  |
| Total School                                                      |         | 9.6780  | 9.6780  | 9.6780  | 9.6780             | 9.6780  | 9.6780  | 9.6780  | 9.6780  | 9.6780  | 9.6780  |
| Levied by Brd of Oklawaha RWC & CA                                |         | 0.3840  | 0.3840  | 0.3840  | 0.3840             | 0.3840  | 0.3840  | 0.3840  | 0.3840  | 0.3840  | 0.3840  |
| Hospital Districts                                                |         |         |         |         |                    |         |         |         |         |         |         |
| South Lake Hospital                                               |         |         |         | 2.0000  | 2.0000             | 2.0000  |         | 2.0000  |         | 2.0000  |         |
| North Lake Hospital                                               |         | 1.0000  | 1.0000  |         |                    |         | 1.0000  |         | 1.0000  |         | 1.0000  |
| Lake County Ambulance                                             |         | 0.2220  | 0.2220  |         |                    |         | 0.2220  |         | 0.2220  |         | 0.2220  |
| Total Hospital Millage                                            |         | 1.2220  | 1.2220  | 2.0000  | 2.0000             | 2.0000  | 1.2220  | 2.0000  | 1.2220  | 2.0000  | 1.2220  |
| Levied by SW FI Water Mgmt Dist                                   |         |         |         |         | 0.4220             |         |         |         |         |         |         |
| Levied by St. Johns FI Water Mgmt<br>Dist-District Funds          |         | 0.4820  | 0.4820  | 0.4820  |                    | 0.4820  | 0.4820  | 0.4820  | 0.4820  | 0.4820  | 0.4820  |
| TOTAL COUNTY MILLAGE (BASIC)                                      |         | 16.6930 | 16.6930 | 17.4710 | 17.4110            | 17.4710 | 16.6930 | 17.4710 | 16.6930 | 17.4710 | 16.6930 |
| Cities                                                            |         |         |         |         |                    |         |         |         |         |         |         |
| Astatula (OOOA)                                                   | 18.1930 |         | 1.5000  |         |                    |         |         |         |         |         |         |
| Clermont (OOOC)                                                   | 20.4500 |         |         | 2.9790  |                    |         |         |         |         |         |         |
| Eustis (OOOE-OOE1)                                                | 22.5100 |         | 5.8170  |         |                    |         |         |         |         |         |         |
| Fruitland Park (OOOF-OOF1)                                        | 20.0830 | 3.3900  |         |         |                    |         |         |         |         |         |         |
| Groveland (OOGR)                                                  | 23.4710 |         |         | 6.0000  |                    |         |         |         |         |         |         |
| Howey in the Hills (OOOH)                                         | 22.1830 |         | 5.4900  |         |                    |         |         |         |         |         |         |
| Lady Lake (OOLL-VCCD)                                             | 19.4130 | 2.7200  |         |         |                    |         |         |         |         |         |         |
| Leesburg (OOOL)                                                   | 21.1930 | 4.5000  |         |         |                    |         |         |         |         |         |         |
| Mascotte (OOMA)                                                   | 22.8230 |         |         | 5.3520  |                    |         |         |         |         |         |         |
| Minneola (OOMI)                                                   | 21.6610 |         |         | 4.1900  |                    |         |         |         |         |         |         |
| Montverde (OOMV)                                                  | 20.4610 |         |         | 2.9900  |                    |         |         |         |         |         |         |
| Mount Dora (OOMD-OMD1-OMD2)                                       | 22.8740 |         | 6.1810  |         |                    |         |         |         |         |         |         |
| Tavares (OOT-OOT1)                                                | 21.1130 |         | 4.4200  |         |                    |         |         |         |         |         |         |
| Umatilla (OOOU-OU-6)                                              | 22.2070 |         | 5.5140  |         |                    |         |         |         |         |         |         |

| Ed Havill<br>Lake County Property Appraiser                       |         | 1996 MILLAGE RATES |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------|---------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                   |         | Code<br>0001       | Code<br>0002     | Code<br>0003     | Code<br>0004     | Code<br>0005     | Code<br>0006     | Code<br>GH03     | Code<br>DI02     | Code<br>GG05     | Code<br>IT02     |
| Levied by Board of Co Com<br>General Fund                         |         | 4.9090             | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           |
| General County                                                    |         | 4.9090             | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           | 4.9090           |
| Levied by Board of Public Instr<br>Dist Current School Fund-Total |         | 7.2280<br>2.0000   | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 | 7.2280<br>2.0000 |
| Total School                                                      |         | 9.2280             | 9.2280           | 9.2280           | 9.2280           | 9.2280           | 9.2280           | 9.2280           | 9.2280           | 9.2280           | 9.2280           |
| Levied by Brd of Oklawaha RWC & CA                                |         | 0.3838             | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           |
| Hospital Districts                                                |         |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| South Lake Hospital                                               |         |                    |                  | 2.0000           | 2.0000           | 2.0000           |                  | 2.0000           |                  | 2.0000           |                  |
| North Lake Hospital                                               |         | 1.0000             | 1.0000           |                  |                  |                  | 1.0000           |                  | 1.0000           |                  | 1.0000           |
| Lake County Ambulance                                             |         | 0.1580             | 0.1580           |                  |                  |                  | 0.1580           |                  | 0.1580           |                  | 0.1580           |
| Total Hospital Millage                                            |         | 1.1580             | 1.1580           | 2.0000           | 2.0000           | 2.0000           | 1.1580           | 2.0000           | 1.1580           | 2.0000           | 1.1580           |
| Levied by SW FI Water Mgmt Dist                                   |         |                    |                  |                  | 0.4220           |                  |                  |                  |                  |                  |                  |
| Levied by St. Johns FI Water Mgmt<br>Dist-District Funds          |         | 0.4820             | 0.4820           | 0.4820           |                  | 0.4820           | 0.4820           | 0.4820           | 0.4820           | 0.4820           | 0.4820           |
| TOTAL COUNTY MILLAGE (BASIC)                                      |         | 16.1608            | 16.1608          | 17.0028          | 16.9428          | 17.0028          | 16.1608          | 17.0028          | 16.1608          | 17.0028          | 16.1608          |
| Cities                                                            |         |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Astatula (OOOA)                                                   | 17.6608 |                    | 1.5000           |                  |                  |                  |                  |                  |                  |                  |                  |
| Clermont (OOOC)                                                   | 19.9818 |                    |                  | 2.9790           |                  |                  |                  |                  |                  |                  |                  |
| Eustis (OOOE-OOE1)                                                | 21.6608 |                    | 5.5000           |                  |                  |                  |                  |                  |                  |                  |                  |
| Fruitland Park (OOOF-OOF1)                                        | 19.5508 | 3.3900             |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Groveland (OOGF)                                                  | 23.0028 |                    |                  | 6.0000           |                  |                  |                  |                  |                  |                  |                  |
| Howey in the Hills (OOOH)                                         | 21.6058 |                    | 5.4450           |                  |                  |                  |                  |                  |                  |                  |                  |
| Lady Lake (OOLL-VCCD)                                             | 18.8808 | 2.7200             |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Leesburg (OOOL)                                                   | 20.6608 | 4.5000             |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Mascotte (OOMA)                                                   | 22.3548 |                    |                  | 5.3520           |                  |                  |                  |                  |                  |                  |                  |
| Minneola (OOMI)                                                   | 20.9728 |                    |                  | 3.9700           |                  |                  |                  |                  |                  |                  |                  |
| Montverde (OOMV)                                                  | 19.9928 |                    |                  | 2.9900           |                  |                  |                  |                  |                  |                  |                  |
| Mount Dora (OOMD-OMD1-OMD2)                                       | 22.3418 |                    | 6.1810           |                  |                  |                  |                  |                  |                  |                  |                  |
| Tavares (OOOT-OOT1)                                               | 20.5808 |                    | 4.4200           |                  |                  |                  |                  |                  |                  |                  |                  |
| Umatilla (OOOU-OU-6)                                              | 21.6748 |                    | 5.5140           |                  |                  |                  |                  |                  |                  |                  |                  |

| Ed Havill<br>Lake County Property Appraiser                       |         | Code<br>0001     | Code<br>0002     | Code<br>0003     | 1997 MILLAGE RATES |                  |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------|---------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                   |         |                  |                  |                  | Code<br>0004       | Code<br>0005     | Code<br>0006     | Code<br>GH03     | Code<br>DI02     | Code<br>GG05     | Code<br>IT02     |
| Levied by Board of Co Com<br>General Fund                         |         | 4.7330           | 4.7330           | 4.7330           | 4.7330             | 4.7330           | 4.7330           | 4.7330           | 4.7330           | 4.7330           | 4.7330           |
| General County                                                    |         | 4.7330           | 4.7330           | 4.7330           | 4.7330             | 4.7330           | 4.7330           | 4.7330           | 4.7330           | 4.7330           | 4.7330           |
| Levied by Board of Public Instr<br>Dist Current School Fund-Total |         | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000   | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000 | 7.1000<br>2.0000 |
| Total School                                                      |         | 9.1000           | 9.1000           | 9.1000           | 9.1000             | 9.1000           | 9.1000           | 9.1000           | 9.1000           | 9.1000           | 9.1000           |
| Levied by Brd of Oklawaha RWC & CA                                |         | 0.3838           | 0.3838           | 0.3838           | 0.3838             | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           | 0.3838           |
| Hospital Districts                                                |         |                  |                  |                  |                    |                  |                  |                  |                  |                  |                  |
| South Lake Hospital                                               |         |                  |                  | 2.0000           | 2.0000             | 2.0000           |                  | 2.0000           |                  | 2.0000           |                  |
| North Lake Hospital                                               |         | 1.0000           | 1.0000           |                  |                    |                  | 1.0000           |                  | 1.0000           |                  | 1.0000           |
| Lake County Ambulance                                             |         | 0.1580           | 0.1580           |                  |                    |                  | 0.1580           |                  | 0.1580           |                  | 0.1580           |
| Total Hospital Millage                                            |         | 1.1580           | 1.1580           | 2.0000           | 2.0000             | 2.0000           | 1.1580           | 2.0000           | 1.1580           | 2.0000           | 1.1580           |
| Levied by SW FI Water Mgmt Dist                                   |         |                  |                  |                  | 0.4220             |                  |                  |                  |                  |                  |                  |
| Levied by St. Johns FI Water Mgmt<br>Dist-District Funds          |         | 0.4820           | 0.4820           | 0.4820           |                    | 0.4820           | 0.4820           | 0.4820           | 0.4820           | 0.4820           | 0.4820           |
| TOTAL COUNTY MILLAGE (BASIC)                                      |         | 15.8568          | 15.8568          | 16.6988          | 16.6388            | 16.6988          | 15.8568          | 16.6988          | 15.8568          | 16.6988          | 15.8568          |
| Cities                                                            |         |                  |                  |                  |                    |                  |                  |                  |                  |                  |                  |
| Astatula (OOOA)                                                   | 17.6068 |                  | 1.7500           |                  |                    |                  |                  |                  |                  |                  |                  |
| Clermont (OOOC) <i>000C-1</i>                                     | 19.6778 |                  |                  | 2.9790           |                    |                  |                  |                  |                  |                  |                  |
| Eustis (OOOE-OOE1)                                                | 21.2568 |                  | 5.4000           |                  |                    |                  |                  |                  |                  |                  |                  |
| Fruitland Park (OOOF-OOF1)                                        | 19.2468 | 3.3900           |                  |                  |                    |                  |                  |                  |                  |                  |                  |
| Groveland (OOGH)                                                  | 22.6988 |                  |                  | 6.0000           |                    |                  |                  |                  |                  |                  |                  |
| Howey in the Hills (OOOH)                                         | 21.3018 |                  | 5.4450           |                  |                    |                  |                  |                  |                  |                  |                  |
| Lady Lake (OOLL-VCCD)                                             | 18.5768 | 2.7200           |                  |                  |                    |                  |                  |                  |                  |                  |                  |
| Leesburg (OOOL) <i>000L-1</i>                                     | 20.3568 | 4.5000           |                  |                  |                    |                  |                  |                  |                  |                  |                  |
| Mascotte (OOMA)                                                   | 22.0508 |                  |                  | 5.3520           |                    |                  |                  |                  |                  |                  |                  |
| Minneola (OOMI)                                                   | 20.1988 |                  |                  | 3.5000           |                    |                  |                  |                  |                  |                  |                  |
| Montverde (OOMV)                                                  | 19.6888 |                  |                  | 2.9900           |                    |                  |                  |                  |                  |                  |                  |
| Mount Dora (OOMD-OMD1-OMD2)                                       | 22.0378 |                  | 6.1810           |                  |                    |                  |                  |                  |                  |                  |                  |
| Tavares (OOOT-OOT1)                                               | 20.2768 |                  | 4.4200           |                  |                    |                  |                  |                  |                  |                  |                  |
| Umatilla (OOOU-OU-6)                                              | 21.3708 |                  | 5.5140           |                  |                    |                  |                  |                  |                  |                  |                  |



1998 MILLAGE RATES  
LAKE COUNTY

|                                                       |         |         |         |         |         |         |         |         |         |         |         |
|-------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Ed Havill                                             |         | Code    | Code    | Code    | Code    | Code    | Code    | Code    | Code    | Code    | Code    |
| Lake County Property Appraiser                        |         | 0001    | 0002    | 0003    | 0004    | 0005    | 0006    | GH03    | DI02    | GG05    | IT02    |
| Levied by Board of Co Com                             |         | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  |
| General Fund                                          |         |         |         |         |         |         |         |         |         |         |         |
| General County                                        |         | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  | 4.7330  |
| Levied by Board of Public Instr                       |         | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  | 7.1900  |
| Dist Current School Fund--Total                       |         | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  | 2.0000  |
| Total School                                          |         | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  | 9.1900  |
| Levied by Brd of Oklawaha RWC & CA                    |         | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  | 0.3838  |
| Hospital Districts                                    |         |         |         |         |         |         |         |         |         |         |         |
| South Lake Hospital                                   |         |         |         | 2.0000  | 2.0000  | 2.0000  |         | 2.0000  |         | 2.0000  |         |
| North Lake Hospital                                   |         | 1.0000  | 1.0000  |         |         |         | 1.0000  |         | 1.0000  |         | 1.0000  |
| Lake Co Ambulance                                     |         | 0.2680  | 0.2680  |         |         |         | 0.2680  |         | 0.2680  |         | 0.2680  |
| Total Hospital District                               |         | 1.2680  | 1.2680  | 2.0000  | 2.0000  | 2.0000  | 1.2680  | 2.0000  | 1.2680  | 2.0000  | 1.2680  |
| Levied by SW FI Water Mgmt Dist                       |         |         |         |         | 0.4220  |         |         |         |         |         |         |
| Levied by St Johns FI Water Mgmt Dist--District Funds |         | 0.4820  | 0.4820  | 0.4820  |         | 0.4820  | 0.4820  | 0.4820  | 0.4820  | 0.4820  | 0.4820  |
| TOTAL COUNTY MILLAGE (BASIC)                          |         | 16.0568 | 16.0568 | 16.7888 | 16.7288 | 16.7888 | 16.0568 | 16.7888 | 16.0568 | 16.7888 | 16.0568 |
| Cities                                                |         |         |         |         |         |         |         |         |         |         |         |
| Astatula (000A) *                                     | 18.0568 |         | 2.0000  |         |         |         |         |         |         |         |         |
| Clermont (000C & 00C1)                                | 19.7678 |         |         | 2.9790  |         |         |         |         |         |         |         |
| Eustis (000E & 00E1)                                  | 21.4068 |         | 5.3500  |         |         |         |         |         |         |         |         |
| Fruitland Park (000F & 00F1)                          | 19.4468 | 3.3900  |         |         |         |         |         |         |         |         |         |
| Groveland (00GR)                                      | 22.7888 |         |         | 6.0000  |         |         |         |         |         |         |         |
| Howey in the Hills (00OH) *                           | 21.5018 |         | 5.4450  |         |         |         |         |         |         |         |         |
| Lady Lake (00LL & VCCD) *                             | 18.7768 | 2.7200  |         |         |         |         |         |         |         |         |         |
| Leesburg (000L & 00L1)                                | 20.5568 | 4.5000  |         |         |         |         |         |         |         |         |         |
| Mascotte (00MA)                                       | 22.1408 |         |         | 5.3520  |         |         |         |         |         |         |         |
| Minneola (00MI) *                                     | 20.1788 |         |         | 3.3900  |         |         |         |         |         |         |         |
| Montverde (00MV)                                      | 19.7788 |         |         | 2.9900  |         |         |         |         |         |         |         |
| Mount Dora (00MD & OMD1 & OMD2)                       | 22.2378 |         | 6.1810  |         |         |         |         |         |         |         |         |
| Tavares (000T & 00T1)                                 | 20.4768 |         | 4.4200  |         |         |         |         |         |         |         |         |
| Umatilla (000U & 00U1)                                | 21.5708 |         | 5.5140  |         |         |         |         |         |         |         |         |

# 1999 MILLAGE RATES LAKE COUNTY

|                                     |                |                |                |                |                |                |                |                |                |                |                |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Ed Havill                           |                | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    |
| Lake County Property Appraiser      |                | <b>0001</b>    | <b>0002</b>    | <b>0003</b>    | <b>0004</b>    | <b>0005</b>    | <b>0006</b>    | <b>GH03</b>    | <b>DI02</b>    | <b>GG05</b>    | <b>IT02</b>    |
| Levied by Board of Co Com           |                | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         |
| General Fund                        |                |                |                |                |                |                |                |                |                |                |                |
| General County                      |                | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         | 4.7330         |
| Levied by Board of Public Instr     |                | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         | 6.7420         |
| Dist Current School Fund--Total     |                | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
| Total School                        |                | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         | 8.7420         |
| Levied by Brd of Oklawaha RWC & CA  |                | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         |
| Hospital Districts                  |                |                |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                 |                |                |                | 1.0000         | 1.0000         | 1.0000         |                | 1.0000         |                | 1.0000         |                |
| North Lake Hospital                 |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
| Lake Co Ambulance                   |                | 0.3160         | 0.3160         |                |                |                | 0.3160         |                | 0.3160         |                | 0.3160         |
| Total Hospital District             |                | 1.3160         | 1.3160         | 1.0000         | 1.0000         | 1.0000         | 1.3160         | 1.0000         | 1.3160         | 1.0000         | 1.3160         |
| Levied by SW FI Water Mgmt Dist     |                |                |                |                | 0.4220         |                |                |                |                |                |                |
| Levied by St Johns FI Water Mgmt    |                | 0.4820         | 0.4820         | 0.4820         |                | 0.4820         | 0.4820         | 0.4820         | 0.4820         | 0.4820         | 0.4820         |
| Dist--District Funds                |                |                |                |                |                |                |                |                |                |                |                |
| Lake County MSTU Stormwater         |                | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         | 0.1000         |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> |                | <b>15.8730</b> | <b>15.8730</b> | <b>15.5570</b> | <b>15.4970</b> | <b>15.5570</b> | <b>15.8730</b> | <b>15.5570</b> | <b>15.8730</b> | <b>15.5570</b> | <b>15.8730</b> |
| <b>Cities</b>                       |                |                |                |                |                |                |                |                |                |                |                |
| Astatula (000A)                     | <b>18.0230</b> |                | 2.2500         |                |                |                |                |                |                |                |                |
| Clermont (000C & 00C1)              | <b>18.9360</b> |                |                | 3.4790         |                |                |                |                |                |                |                |
| Eustis (000E & 00E1)                | <b>21.0104</b> |                | 5.2374         |                |                |                |                |                |                |                |                |
| Fruitland Park (000F & 00F1)        | <b>19.6630</b> | 3.8900         |                |                |                |                |                |                |                |                |                |
| Groveland (00GR)                    | <b>21.4570</b> |                |                | 6.0000         |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)           | <b>21.2180</b> |                | 5.4450         |                |                |                |                |                |                |                |                |
| Lady Lake (00LL & VCCD)             | <b>18.4930</b> | 2.7200         |                |                |                |                |                |                |                |                |                |
| Leesburg (000L & 00L1)              | <b>20.2730</b> | 4.5000         |                |                |                |                |                |                |                |                |                |
| Mascotte (00MA)                     | <b>20.8090</b> |                |                | 5.3520         |                |                |                |                |                |                |                |
| Minneola (00MI)                     | <b>18.8470</b> |                |                | 3.3900         |                |                |                |                |                |                |                |
| Montverde (00MV)                    | <b>18.4470</b> |                |                | 2.9900         |                |                |                |                |                |                |                |
| Mount Dora (00MD & 0MD1 & 0MD2)     | <b>21.9540</b> |                | 6.1810         |                |                |                |                |                |                |                |                |
| Tavares (000T & 00T1)               | <b>20.1930</b> |                | 4.4200         |                |                |                |                |                |                |                |                |
| Umatilla (000U & 0U-6)              | <b>21.2870</b> |                | 5.5140         |                |                |                |                |                |                |                |                |

## 2000 MILLAGE RATES LAKE COUNTY

| Ed Havill<br>Lake County Property Appraiser |                | Code<br>0001   | Code<br>0002   | Code<br>0003   | Code<br>0004   | Code<br>0005   | Code<br>0006   | Code<br>GH03   | Code<br>DI02   | Code<br>GG05   | Code<br>IT02   |
|---------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Levied by Board of County Comm.Gen'l Fund   |                | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         |
| Lake County MSTU Stormwater                 |                | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         |
| Levied by Lake Dist.School Fund             |                | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         | 6.4950         |
| School Dist Capitol Outlay                  |                | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
| Total School                                |                | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         | 8.4950         |
| Levied by Lake County Water Authority       |                | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         |
| Hospital Districts                          |                |                |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                         |                |                |                | 1.0000         | 1.0000         | 1.0000         |                | 1.0000         |                | 1.0000         |                |
| North Lake Hospital                         |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
| Lake Co Ambulance MSTU                      |                | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         | 0.5500         |
| Total Hospital District                     |                | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         | 1.5500         |
| Levied by SW FL Water Mgmt                  |                |                |                |                | 0.4220         |                |                |                |                |                |                |
| Levied by St Johns Fl Water Mgmt Dist       |                | 0.4720         | 0.4720         | 0.4720         |                | 0.4720         | 0.4720         | 0.4720         | 0.4720         | 0.4720         | 0.4720         |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>         |                | <b>16.3340</b> | <b>16.3340</b> | <b>16.3340</b> | <b>16.2840</b> | <b>16.3340</b> | <b>16.3340</b> | <b>16.3340</b> | <b>16.3340</b> | <b>16.3340</b> | <b>16.3340</b> |
| <b>Cities</b>                               |                |                |                |                |                |                |                |                |                |                |                |
| Astatula (000A)                             | <b>18.3840</b> |                | 2.2500         |                |                |                |                |                |                |                |                |
| Clermont (000C & 00C1)                      | <b>19.8630</b> |                |                | 3.7290         |                |                |                |                |                |                |                |
| Eustis (000E & 00E1)                        | <b>21.3714</b> |                | 5.2374         |                |                |                |                |                |                |                |                |
| Fruitland Park (000F & 00F1)                | <b>20.0240</b> | 3.8900         |                |                |                |                |                |                |                |                |                |
| Groveland (00GR)                            | <b>22.1340</b> |                |                | 6.0000         |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)                   | <b>21.5790</b> |                | 5.4450         |                |                |                |                |                |                |                |                |
| Lady Lake (00LL & VCCD)                     | <b>18.8540</b> | 2.7200         |                |                |                |                |                |                |                |                |                |
| Leesburg (000L & 00L1)                      | <b>20.6340</b> | 4.5000         |                |                |                |                |                |                |                |                |                |
| Mascotte (00MA)                             | <b>22.1330</b> |                |                | 5.9990         |                |                |                |                |                |                |                |
| Minneola (00MI)                             | <b>19.5240</b> |                |                | 3.3900         |                |                |                |                |                |                |                |
| Montverde (00MV)                            | <b>19.1240</b> |                |                | 2.9900         |                |                |                |                |                |                |                |
| Mount Dora (00MD & 0MD1 & 0MD2)             | <b>22.3150</b> |                | 6.1810         |                |                |                |                |                |                |                |                |
| Tavares (000T & 00T1)                       | <b>20.5540</b> |                | 4.4200         |                |                |                |                |                |                |                |                |
| Umatilla (000U & 0U-6)                      | <b>21.6480</b> |                | 5.5140         |                |                |                |                |                |                |                |                |



## 2001 MILLAGE RATES LAKE COUNTY

| Ed Havill<br>Lake County Property Appraiser |                | Code<br>0001   | Code<br>0002   | Code<br>0003   | Code<br>0004   | Code<br>0005   | Code<br>0006   | Code<br>GH03   | Code<br>DI02   | Code<br>GG05   | Code<br>IT02   |
|---------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Levied by Board of County Comm.Gen'l Fund   |                | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         | 5.1170         |
| Lake County MSTU Stormwater                 |                | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         | 0.3000         |
| Levied by Lake Dist.School Fund             |                | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         | 6.2020         |
| School Dist Capitol Outlay                  |                | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
| Total School                                |                | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         | 8.2020         |
| Levied by Lake County Water Authority       |                | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         |
| Hospital Districts                          |                |                |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                         |                |                |                | 1.0000         | 1.0000         | 1.0000         |                | 1.0000         |                | 1.0000         |                |
| North Lake Hospital                         |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
| Lake Co Ambulance MSTU                      |                | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         |
| Total Hospital District                     |                | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         |
| Levied by SW FL Water Mgmt                  |                |                |                |                | 0.4220         |                |                |                |                |                |                |
| Levied by St Johns Fl Water Mgmt Dist       |                | 0.4620         | 0.4620         | 0.4620         |                | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>         |                | <b>16.1099</b> | <b>16.1099</b> | <b>16.1099</b> | <b>16.0699</b> | <b>16.1099</b> | <b>16.1099</b> | <b>16.1099</b> | <b>16.1099</b> | <b>16.1099</b> | <b>16.1099</b> |
| <b>Cities</b>                               |                |                |                |                |                |                |                |                |                |                |                |
| Astatula (000A)                             | <b>18.1599</b> |                | 2.3500         |                |                |                |                |                |                |                |                |
| Clermont (000C & 00C1)                      | <b>19.5389</b> |                |                | 3.7290         |                |                |                |                |                |                |                |
| Eustis (000E & 00E1)                        | <b>21.2973</b> |                | 5.4874         |                |                |                |                |                |                |                |                |
| Fruitland Park (000F & 00F1)                | <b>19.6999</b> | 3.8900         |                |                |                |                |                |                |                |                |                |
| Groveland (00GR)                            | <b>21.8099</b> |                |                | 6.0000         |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)                   | <b>21.2549</b> |                | 5.4450         |                |                |                |                |                |                |                |                |
| Lady Lake (00LL & VCCD)                     | <b>18.5299</b> | 2.7200         |                |                |                |                |                |                |                |                |                |
| Leesburg (000L & 00L1)                      | <b>20.3099</b> | 4.5000         |                |                |                |                |                |                |                |                |                |
| Mascotte (00MA)                             | <b>21.8089</b> |                |                | 5.9990         |                |                |                |                |                |                |                |
| Minneola (00MI)                             | <b>19.1999</b> |                |                | 3.3900         |                |                |                |                |                |                |                |
| Montverde (00MV)                            | <b>18.7999</b> |                |                | 2.9900         |                |                |                |                |                |                |                |
| Mount Dora (00MD & 0MD1 & 0MD2)             | <b>21.9909</b> |                | 6.1810         |                |                |                |                |                |                |                |                |
| Tavares (000T & 00T1)                       | <b>20.2299</b> |                | 4.4200         |                |                |                |                |                |                |                |                |
| Umatilla (000U & 0U-6)                      | <b>21.5599</b> |                | 5.7500         |                |                |                |                |                |                |                |                |

**2002 MILLAGE RATES  
LAKE COUNTY**

| Ed Havill                                 |                | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           |
|-------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Lake County Property Appraiser            |                | 0001           | 0002           | 0003           | 0004           | 0005           | 0006           | GH03           | DI02           | GG05           | IT02           |
| Levied by Board of County Comm.Gen'l Fund |                | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         |
| Lake County MSTU Stormwater               |                | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         | 0.4000         |
| Levied by Lake Dist.School Fund           |                | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         | 6.3950         |
| School Dist Capital Outlay                |                | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
| Total School                              |                | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         | 8.3950         |
| Levied by Lake County Water Authority     |                | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         | 0.4819         |
| Hospital Districts                        |                |                |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                       |                |                |                | 1.0000         | 1.0000         | 1.0000         |                | 1.0000         |                | 1.0000         |                |
| North Lake Hospital                       |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
| Lake Co Ambulance MSTU                    |                | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         |
| Total Hospital District                   |                | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         |
| Levied by SW FL Water Mgmt                |                |                |                |                | 0.4220         |                |                |                |                |                |                |
| Levied by St Johns Fl Water Mgmt Dist     |                | 0.4620         | 0.4620         | 0.4620         |                | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>       |                | <b>17.1848</b> | <b>17.1848</b> | <b>17.1848</b> | <b>17.1448</b> | <b>17.1848</b> | <b>17.1848</b> | <b>17.1848</b> | <b>17.1848</b> | <b>17.1848</b> | <b>17.1848</b> |
| <b>Cities</b>                             |                |                |                |                |                |                |                |                |                |                |                |
| Astatula (000A)                           | <b>19.2848</b> |                | 2.5000         |                |                |                |                |                |                |                |                |
| Clermont (000C & 00C1)                    | <b>20.5138</b> |                |                | 3.7290         |                |                |                |                |                |                |                |
| Eustis (000E & 00E1)                      | <b>22.2722</b> |                | 5.4874         |                |                |                |                |                |                |                |                |
| Fruitland Park (000F & 00F1)              | <b>20.6748</b> | 3.8900         |                |                |                |                |                |                |                |                |                |
| Groveland (00GR & 0GR1)                   | <b>22.7848</b> |                |                | 6.0000         |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)                 | <b>22.2298</b> |                | 5.4450         |                |                |                |                |                |                |                |                |
| Lady Lake (00LL & VCCD)                   | <b>18.9848</b> | 2.2000         |                |                |                |                |                |                |                |                |                |
| Leesburg (000L & 00L1 & 00L2)             | <b>21.2848</b> | 4.5000         |                |                |                |                |                |                |                |                |                |
| Mascotte (00MA)                           | <b>22.7838</b> |                |                | 5.9990         |                |                |                |                |                |                |                |
| Minneola (00MI)                           | <b>20.1748</b> |                |                | 3.3900         |                |                |                |                |                |                |                |
| Montverde (00MV)                          | <b>19.7748</b> |                |                | 2.9900         |                |                |                |                |                |                |                |
| Mount Dora (00MD & 0MD1 & 0MD2)           | <b>22.9658</b> |                | 6.1810         |                |                |                |                |                |                |                |                |
| Tavares (000T & 00T1)                     | <b>22.2048</b> |                | 5.4200         |                |                |                |                |                |                |                |                |
| Umatilla (000U & 0U-6)                    | <b>22.7748</b> |                | 5.9900         |                |                |                |                |                |                |                |                |

*2003 MILLAGE RATES*  
*LAKE COUNTY*

|                                     |                |                |                |                |                |                |                |                |                |                |                |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Ed Havill                           |                | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    | <b>Code</b>    |
| Lake County Property Appraiser      |                | <b>0001</b>    | <b>0002</b>    | <b>0003</b>    | <b>0004</b>    | <b>0005</b>    | <b>0006</b>    | <b>GH03</b>    | <b>DI02</b>    | <b>GG05</b>    | <b>IT02</b>    |
| Levied by Board of Co Com Gen Fund  |                | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         | 5.9170         |
| Lake Co Stormwater MSTU             |                | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         | 0.5000         |
| Levied by Board of Public Instr     |                | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         | 6.4400         |
| Dist Current School Fund--Total     |                | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
| Total School                        |                | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         | 8.4400         |
| Levied by Brd of Oklawaha RWC & CA  |                | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         | 0.4080         |
| Hospital Districts                  |                |                |                |                |                |                |                |                |                |                |                |
| South Lake Hospital                 |                |                |                | 1.0000         | 1.0000         | 1.0000         |                | 1.0000         |                | 1.0000         |                |
| North Lake Hospital                 |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
| Lake Co Ambulance MSTU              |                | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         |
| Total Hospital District             |                | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         |
| Levied by SW FI Water Mgmt Dist     |                |                |                |                | 0.4220         |                |                |                |                |                |                |
| Levied by St Johns FI Water Mgmt    |                | 0.4620         | 0.4620         | 0.4620         |                | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         |
| Dist--District Funds                |                |                |                |                |                |                |                |                |                |                |                |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> |                | <b>17.2559</b> | <b>17.2559</b> | <b>17.2559</b> | <b>17.2159</b> | <b>17.2559</b> | <b>17.2559</b> | <b>17.2559</b> | <b>17.2559</b> | <b>17.2559</b> | <b>17.2559</b> |
| <b>Cities</b>                       |                |                |                |                |                |                |                |                |                |                |                |
| Astatula (000A)                     | <b>19.6059</b> |                | 2.8500         |                |                |                |                |                |                |                |                |
| Clermont (000C & 00C1)              | <b>20.4849</b> |                |                | 3.7290         |                |                |                |                |                |                |                |
| Eustis (000E & 00E1)                | <b>22.2433</b> |                | 5.4874         |                |                |                |                |                |                |                |                |
| Fruitland Park (000F & 00F1)        | <b>20.6459</b> | 3.8900         |                |                |                |                |                |                |                |                |                |
| Groveland (00GR)                    | <b>22.7059</b> |                |                | 5.9500         |                |                |                |                |                |                |                |
| Howey in the Hills (OOOH)           | <b>22.2009</b> |                | 5.4450         |                |                |                |                |                |                |                |                |
| Lady Lake (00LL & VCCD)             | <b>18.9559</b> | 2.2000         |                |                |                |                |                |                |                |                |                |
| Leesburg (000L & 00L1)              | <b>21.2559</b> | 4.5000         |                |                |                |                |                |                |                |                |                |
| Mascotte (00MA)                     | <b>22.7549</b> |                |                | 5.9990         |                |                |                |                |                |                |                |
| Minneola (00MI)                     | <b>20.1459</b> |                |                | 3.3900         |                |                |                |                |                |                |                |
| Montverde (00MV)                    | <b>19.7459</b> |                |                | 2.9900         |                |                |                |                |                |                |                |
| Mount Dora (00MD & 0MD1 & 0MD2)     | <b>22.9369</b> |                | 6.1810         |                |                |                |                |                |                |                |                |
| Tavares (000T & 00T1)               | <b>22.1759</b> |                | 5.4200         |                |                |                |                |                |                |                |                |
| Umatilla (000U & 0U-6)              | <b>22.7459</b> |                | 5.9900         |                |                |                |                |                |                |                |                |

**2004 MILLAGE RATES  
LAKE COUNTY**

| Ed Havill<br>Lake County Property Appraiser                        |                | Code<br>0001<br>& F001 | Code<br>0002     | Code<br>0003     | Code<br>0004     | Code<br>0005     | Code<br>0006     | Code<br>GH03     | Code<br>DI02     | Code<br>GG05     | Code<br>IT02     |
|--------------------------------------------------------------------|----------------|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Levied by Board of Co Com<br>General Fund                          |                | 5.8170                 | 5.8170           | 5.8170           | 5.8170           | 5.8170           | 5.8170           | 5.8170           | 5.8170           | 5.8170           | 5.8170           |
| Lake County MSTU Stormwater                                        |                | 0.5000                 | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           |
| Levied by Board of Public Instr<br>Dist Current School Fund--Total |                | 5.3210<br>2.6690       | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 | 5.3210<br>2.6690 |
| Total School                                                       |                | 7.9900                 | 7.9900           | 7.9900           | 7.9900           | 7.9900           | 7.9900           | 7.9900           | 7.9900           | 7.9900           | 7.9900           |
| Levied by Lake County Water Auth                                   |                | 0.3831                 | 0.3831           | 0.3831           | 0.3831           | 0.3831           | 0.3831           | 0.3831           | 0.3831           | 0.3831           | 0.3831           |
| Hospital Districts                                                 |                |                        |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| South Lake Hospital                                                |                |                        |                  | 1.0000           | 1.0000           | 1.0000           |                  | 1.0000           |                  | 1.0000           |                  |
| North Lake Hospital                                                |                | 1.0000                 | 1.0000           |                  |                  |                  | 1.0000           |                  | 1.0000           |                  | 1.0000           |
| Ambulance MSTU                                                     |                | 0.5289                 | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           |
| Total Hospital District                                            |                | 1.5289                 | 1.5289           | 1.5289           | 1.5289           | 1.5289           | 1.5289           | 1.5289           | 1.5289           | 1.5289           | 1.5289           |
| Levied by SW FI Water Mgmt Dist                                    |                |                        |                  |                  | 0.4220           |                  |                  |                  |                  |                  |                  |
| Levied by St Johns FI Water Mgmt<br>Dist--District Funds           |                | 0.4620                 | 0.4620           | 0.4620           |                  | 0.4620           | 0.4620           | 0.4620           | 0.4620           | 0.4620           | 0.4620           |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>                                |                | <b>16.6810</b>         | <b>16.6810</b>   | <b>16.6810</b>   | <b>16.6410</b>   | <b>16.6810</b>   | <b>16.6810</b>   | <b>16.6810</b>   | <b>16.6810</b>   | <b>16.6810</b>   | <b>16.6810</b>   |
| <b>Cities</b>                                                      |                |                        |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Astatula (000A)                                                    | <b>19.5810</b> |                        | 3.4000           |                  |                  |                  |                  |                  |                  |                  |                  |
| Clermont (000C & 00C1)                                             | <b>19.9100</b> |                        |                  | 3.7290           |                  |                  |                  |                  |                  |                  |                  |
| Eustis (000E & 00E1)                                               | <b>22.0210</b> |                        | 5.8400           |                  |                  |                  |                  |                  |                  |                  |                  |
| Fruitland Park (000F & 00F1)                                       | <b>20.0710</b> | 3.8900                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Groveland (00GR & 0GR1)                                            | <b>22.0310</b> |                        |                  | 5.8500           |                  |                  |                  |                  |                  |                  |                  |
| Howey in the Hills (00OH)                                          | <b>21.6260</b> |                        | 5.4450           |                  |                  |                  |                  |                  |                  |                  |                  |
| Lady Lake (00LL, VCCD, F0LL & FVCD)                                | <b>18.3810</b> | 2.2000                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Leesburg (000L & 00L1 & 00L2)                                      | <b>20.6810</b> | 4.5000                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Mascotte (00MA)                                                    | <b>22.1800</b> |                        |                  | 5.9990           |                  |                  |                  |                  |                  |                  |                  |
| Minneola (00MI)                                                    | <b>19.5710</b> |                        |                  | 3.3900           |                  |                  |                  |                  |                  |                  |                  |
| Montverde (00MV)                                                   | <b>19.1710</b> |                        |                  | 2.9900           |                  |                  |                  |                  |                  |                  |                  |
| Mount Dora (00MD & 0MD1 & 0MD2)                                    | <b>22.3620</b> |                        | 6.1810           |                  |                  |                  |                  |                  |                  |                  |                  |
| Tavares (000T & 00T1)                                              | <b>21.6010</b> |                        | 5.4200           |                  |                  |                  |                  |                  |                  |                  |                  |
| Umatilla (000U & 0U-6)                                             | <b>22.1710</b> |                        | 5.9900           |                  |                  |                  |                  |                  |                  |                  |                  |



**2005 MILLAGE RATES  
LAKE COUNTY**

| Ed Havill<br>Lake County Property Appraiser                        |         | Code<br>0001<br>& F001 | Code<br>0002     | Code<br>0003     | Code<br>0004     | Code<br>0005     | Code<br>0006     | Code<br>GH03     | Code<br>DI02     | Code<br>GG05     | Code<br>IT02     |
|--------------------------------------------------------------------|---------|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Levied by Board of Co Com Gen'l Fund                               |         | 5.7970                 | 5.7970           | 5.7970           | 5.7970           | 5.7970           | 5.7970           | 5.7970           | 5.7970           | 5.7970           | 5.7970           |
| Lake County MSTU Stormwater                                        |         | 0.5000                 | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           | 0.5000           |
| Ambulance MSTU                                                     |         | 0.5289                 | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           | 0.5289           |
| Levied by Board of Public Instr<br>Dist Current School Fund--Total |         | 5.9810<br>2.0000       | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 | 5.9810<br>2.0000 |
| Total School                                                       |         | 7.9810                 | 7.9810           | 7.9810           | 7.9810           | 7.9810           | 7.9810           | 7.9810           | 7.9810           | 7.9810           | 7.9810           |
| Levied by Lake County Water Auth                                   |         | 0.3370                 | 0.3370           | 0.3370           | 0.3370           | 0.3370           | 0.3370           | 0.3370           | 0.3370           | 0.3370           | 0.3370           |
| Hospital Districts<br>South Lake Hospital<br>North Lake Hospital   |         |                        |                  | 1.0000           | 1.0000           | 1.0000           |                  | 1.0000           |                  | 1.0000           |                  |
|                                                                    |         | 1.0000                 | 1.0000           |                  |                  |                  | 1.0000           |                  | 1.0000           |                  | 1.0000           |
| Total Hospital District                                            |         | 1.0000                 | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           |
| Levied by SW FI Water Mgmt Dist                                    |         |                        |                  |                  | 0.4220           |                  |                  |                  |                  |                  |                  |
| Levied by St Johns FI Water Mgmt Dist                              |         | 0.4620                 | 0.4620           | 0.4620           |                  | 0.4620           | 0.4620           | 0.4620           | 0.4620           | 0.4620           | 0.4620           |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>                                |         | <b>16.6059</b>         | <b>16.6059</b>   | <b>16.6059</b>   | <b>16.5659</b>   | <b>16.6059</b>   | <b>16.6059</b>   | <b>16.6059</b>   | <b>16.6059</b>   | <b>16.6059</b>   | <b>16.6059</b>   |
| <b>Cities</b>                                                      |         |                        |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Astatula (000A)                                                    | 20.0059 |                        | 3.9000           |                  |                  |                  |                  |                  |                  |                  |                  |
| Clermont (000C & 00C1)                                             | 19.8349 |                        |                  | 3.7290           |                  |                  |                  |                  |                  |                  |                  |
| Eustis (000E & 00E1)                                               | 21.9459 |                        | 5.8400           |                  |                  |                  |                  |                  |                  |                  |                  |
| Fruitland Park (000F & 00F1)                                       | 20.4959 | 4.3900                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Groveland (00GR & 0GR1)                                            | 21.8559 |                        |                  | 5.7500           |                  |                  |                  |                  |                  |                  |                  |
| Howey in the Hills (OOOH)                                          | 21.5509 |                        | 5.4450           |                  |                  |                  |                  |                  |                  |                  |                  |
| Lady Lake (00LL, VCCD, F0LL & FVCD)                                | 18.3059 | 2.2000                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Leesburg (000L & 00L1 & 00L2)                                      | 20.6059 | 4.5000                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Mascotte (00MA)                                                    | 22.1049 |                        |                  | 5.9990           |                  |                  |                  |                  |                  |                  |                  |
| Minneola (00MI)                                                    | 20.6059 |                        |                  | 4.5000           |                  |                  |                  |                  |                  |                  |                  |
| Montverde (00MV)                                                   | 19.0959 |                        |                  | 2.9900           |                  |                  |                  |                  |                  |                  |                  |
| Mount Dora (00MD & 0MD1 & 0MD2)                                    | 22.2109 |                        | 6.1050           |                  |                  |                  |                  |                  |                  |                  |                  |
| Tavares (000T & 00T1)                                              | 21.5259 |                        | 5.4200           |                  |                  |                  |                  |                  |                  |                  |                  |
| Umatilla (000U & 0U-6)                                             | 22.3459 |                        | 6.2400           |                  |                  |                  |                  |                  |                  |                  |                  |

## 2006 Millage Rates for Lake County

| Auth                                | Ed Havill                                  |         | Code           | Code           | Code           | Code           | Code                             | Code           | Code           | Code           | Code           | Code           |
|-------------------------------------|--------------------------------------------|---------|----------------|----------------|----------------|----------------|----------------------------------|----------------|----------------|----------------|----------------|----------------|
|                                     | Lake County Property Appraiser             |         | 0001           | 0002           | 0003           | 0004           | 0005                             | 0006           | GH03           | DI02           | GG05           | IT02           |
|                                     |                                            |         | & F001         |                |                |                |                                  |                |                |                |                |                |
| 01                                  | Levied by Board of County Comm. Gen'l Fund |         | 5.7470         | 5.7470         | 5.7470         | 5.7470         | 5.7470                           | 5.7470         | 5.7470         | 5.7470         | 5.7470         | 5.7470         |
| 37                                  | Lake County MSTU Stormwater                |         | 0.6000         | 0.6000         | 0.6000         | 0.6000         | 0.6000                           | 0.6000         | 0.6000         | 0.6000         | 0.6000         | 0.6000         |
| 39                                  | Lake County Voted Debt Service             | NEW!    | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000                           | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         |
| 07                                  | Levied by Lake Dist School Fund            |         | 5.6480         | 5.6480         | 5.6480         | 5.6480         | 5.6480                           | 5.6480         | 5.6480         | 5.6480         | 5.6480         | 5.6480         |
| 08                                  | School Dist Capital Outlay                 |         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000                           | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
|                                     | Total School                               |         | 7.6480         | 7.6480         | 7.6480         | 7.6480         | 7.6480                           | 7.6480         | 7.6480         | 7.6480         | 7.6480         | 7.6480         |
| 09                                  | Levied by Lake County Water Authority      |         | 0.2530         | 0.2530         | 0.2530         | 0.2530         | 0.2530                           | 0.2530         | 0.2530         | 0.2530         | 0.2530         | 0.2530         |
|                                     | Hospital Districts                         |         |                |                |                |                |                                  |                |                |                |                |                |
| 10                                  | South Lake Hospital                        |         |                |                | 1.0000         | 1.0000         | 1.0000                           |                | 1.0000         |                | 1.0000         |                |
| 12                                  | North Lake Hospital                        |         | 1.0000         | 1.0000         |                |                |                                  | 1.0000         |                | 1.0000         |                | 1.0000         |
| 38                                  | Lake Co Ambulance MSTU                     |         | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289                           | 0.5289         | 0.5289         | 0.5289         | 0.5289         | 0.5289         |
|                                     | Total Hospital District                    |         | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289                           | 1.5289         | 1.5289         | 1.5289         | 1.5289         | 1.5289         |
| 36                                  | Levied by SW FL Water MGMT                 |         |                |                |                | 0.4220         |                                  |                |                |                |                |                |
| 16                                  | Levied by St Johns FL Water MGMT Dist      |         | 0.4620         | 0.4620         | 0.4620         |                | 0.4620                           | 0.4620         | 0.4620         | 0.4620         | 0.4620         | 0.4620         |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b> |                                            |         | <b>16.4389</b> | <b>16.4389</b> | <b>16.4389</b> | <b>16.3989</b> | <b>16.4389</b>                   | <b>16.4389</b> | <b>16.4389</b> | <b>16.4389</b> | <b>16.4389</b> | <b>16.4389</b> |
|                                     | <b>Cities (ADD CITY MILLAGE TO BASIC)</b>  |         |                |                |                |                |                                  |                |                |                |                |                |
| 19                                  | Astatula (000A)                            | 20.3389 |                | 4.5000         |                |                |                                  |                |                |                |                |                |
| 20                                  | Clermont (000C, 00C1)                      | 19.5679 |                |                | 3.7290         |                |                                  |                |                |                |                |                |
| 21                                  | Eustis (000E, 00E1)                        | 21.3389 |                | 5.5000         |                |                |                                  |                |                |                |                |                |
| 24                                  | Fruitland Park (000F, 00F1)                | 20.2289 | 4.3900         |                |                |                | NOTE: SUBTRACT COUNTY STORMWATER |                |                |                |                |                |
| 25                                  | Groveland (00GR, 0GR1)                     | 21.4889 |                |                | 5.6500         |                | FROM CITY TOTAL MILLAGE          |                |                |                |                |                |
| 26                                  | Howey in the Hills (000H)                  | 21.2839 |                | 5.4450         |                |                |                                  |                |                |                |                |                |
| 28                                  | Lady Lake (00LL, VCCD, F0LL, FVCD)         | 18.0389 | 2.2000         |                |                |                |                                  |                |                |                |                |                |
| 27                                  | Leesburg (000L, 00L1, 00L2, 00L3)          | 20.3389 | 4.5000         |                |                |                |                                  |                |                |                |                |                |
| 29                                  | Mascotte (00MA)                            | 21.8379 |                |                | 5.9990         |                |                                  |                |                |                |                |                |
| 31                                  | Minneola (00MI)                            | 19.9889 |                |                | 4.1500         |                |                                  |                |                |                |                |                |
| 32                                  | Montverde (00MV)                           | 18.8289 |                |                | 2.9900         |                |                                  |                |                |                |                |                |
| 30                                  | Mount Dora (00MD, 0MD1, 0MD2)              | 21.8139 |                | 5.9750         |                |                |                                  |                |                |                |                |                |
| 33                                  | Tavares (000T, 00T1)                       | 21.2589 |                | 5.4200         |                |                |                                  |                |                |                |                |                |
| 34                                  | Umatilla (000U, 0U-6)                      | 22.0789 |                | 6.2400         |                |                |                                  |                |                |                |                |                |

**2007 MILLAGE RATES**  
**LAKE COUNTY**

|    | Ed Havill                            |         | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           |
|----|--------------------------------------|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|    | Lake County Property Appraiser       |         | 0001           | 0002           | 0003           | 0004           | 0005           | 0006           | GH03           | DI02           | GG05           | IT02           |
|    |                                      |         | & F001         |                |                |                |                |                |                |                |                |                |
| 1  | Levied by Board of Co Com            |         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         | 4.7410         |
|    | General Fund                         |         |                |                |                |                |                |                |                |                |                |                |
| 37 | Lake County MSTU Stormwater          |         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         |
| 39 | Lake County Voted Debt Service       |         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         | 0.2000         |
|    | for Environmental Land purchase      |         |                |                |                |                |                |                |                |                |                |                |
| 38 | Ambulance MSTU                       |         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         |
| 7  | Levied by Board of Public Instr      |         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         | 5.6980         |
| 8  | Dist Current School Fund--Total      |         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         | 2.0000         |
|    |                                      |         |                |                |                |                |                |                |                |                |                |                |
|    | Total School                         |         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         | 7.6980         |
| 9  | Levied by Lake County Water Auth     |         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         |
|    | Hospital Districts                   |         |                |                |                |                |                |                |                |                |                |                |
| 10 | South Lake Hospital                  |         |                |                | 0.8666         | 0.8666         | 0.8666         |                | 0.8666         |                | 0.8666         |                |
| 12 | North Lake Hospital                  |         | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         |
|    |                                      |         |                |                |                |                |                |                |                |                |                |                |
|    | Total Hospital District              |         | 1.0000         | 1.0000         | 0.8666         | 0.8666         | 0.8666         | 1.0000         | 0.8666         | 1.0000         | 0.8666         | 1.0000         |
| 36 | Levied by SW FI Water Mgmt Dist      |         |                |                |                | 0.3866         |                |                |                |                |                |                |
| 16 | Levied by St Johns FI Water Mgmt     |         | 0.4158         | 0.4158         | 0.4158         |                | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         |
|    | Dist--District Funds                 |         |                |                |                |                |                |                |                |                |                |                |
|    |                                      |         |                |                |                |                |                |                |                |                |                |                |
|    | <b>TOTAL COUNTY MILLAGE (BASIC)</b>  |         | <b>15.2313</b> | <b>15.2313</b> | <b>15.0979</b> | <b>15.0687</b> | <b>15.0979</b> | <b>15.2313</b> | <b>15.0979</b> | <b>15.2313</b> | <b>15.0979</b> | <b>15.2313</b> |
|    |                                      |         |                |                |                |                |                |                |                |                |                |                |
|    | <b>Cities</b>                        |         |                |                |                |                |                |                |                |                |                |                |
| 19 | Astatula (000A)                      | 19.2329 |                | 4.5000         |                |                |                |                |                |                |                |                |
| 20 | Clermont (000C & 00C1)               | 17.7415 |                |                | 3.1420         |                |                |                |                |                |                |                |
| 21 | Eustis (000E & 00E1)                 | 19.4412 |                | 4.7083         |                |                |                |                |                |                |                |                |
| 24 | Fruitland Park (000F, 00F1, 00F2)    | 18.8729 | 4.1400         |                |                |                |                |                |                |                |                |                |
| 25 | Groveland (00GR & 0GR1)              | 18.5675 |                |                | 3.9680         |                |                |                |                |                |                |                |
| 26 | Howey in the Hills (000H)            | 20.1779 |                | 5.4450         |                |                |                |                |                |                |                |                |
| 28 | Lady Lake (00LL, VCCD, FOLL & FVCD)  | 16.9329 | 2.2000         |                |                |                |                |                |                |                |                |                |
| 27 | Leesburg (000L & 00L1 & 00L2 & 00L3) | 18.9829 | 4.2500         |                |                |                |                |                |                |                |                |                |
| 29 | Mascotte (00MA, 0MA1)                | 20.2525 |                |                | 5.6530         |                |                |                |                |                |                |                |
| 31 | Minneola (00MI)                      | 18.3365 |                |                | 3.7370         |                |                |                |                |                |                |                |
| 32 | Montverde (00MV)                     | 17.4295 |                |                | 2.8300         |                |                |                |                |                |                |                |
| 30 | Mount Dora (00MD & 0MD1 & 0MD2)      | 19.7519 |                | 5.0190         |                |                |                |                |                |                |                |                |
| 33 | Tavares (000T, 00T1, 00T2)           | 20.1529 |                | 5.4200         |                |                |                |                |                |                |                |                |
| 34 | Umatilla (000U, 0U-6, 00U1)          | 20.4922 |                | 5.7593         |                |                |                |                |                |                |                |                |

**LAKE COUNTY 2008 MILLAGE RATES**

| Ed Havill                            |         | Code           | Code           | Code           | Code           | Code                   | Code           | Code           | Code           | Code           | Code           | Code           |
|--------------------------------------|---------|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Lake County Property Appraiser       |         | 0001           | 0002           | 0003           | 0004           | 0005                   | 0006           | GH03           | DI02           | GG05           | IT02           | F001&H001      |
| 1 Levied by Board of Co Com          |         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511                 | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         |
| General Fund                         |         |                |                |                |                |                        |                |                |                |                |                |                |
| 37 Lake County MSTU Stormwater       |         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984                 | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         |
| 40 Lake County MSTU Fire             |         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222                 | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         |                |
| 39 Lake County Voted Debt Service    |         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101                 | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         |
| for Environmental Land purchase      |         |                |                |                |                |                        |                |                |                |                |                |                |
| 38 Ambulance MSTU                    |         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651                 | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         |
| 7 Levied by Board of Public Instr    |         | 5.7670         | 5.7670         | 5.7670         | 5.7670         | 5.7670                 | 5.7670         | 5.7670         | 5.7670         | 5.7670         | 5.7670         | 5.7670         |
| 8 Dist Current School Fund--Total    |         | 1.7500         | 1.7500         | 1.7500         | 1.7500         | 1.7500                 | 1.7500         | 1.7500         | 1.7500         | 1.7500         | 1.7500         | 1.7500         |
| Total School                         |         | 7.5170         | 7.5170         | 7.5170         | 7.5170         | 7.5170                 | 7.5170         | 7.5170         | 7.5170         | 7.5170         | 7.5170         | 7.5170         |
| 9 Levied by Lake County Water Auth   |         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130                 | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         |
| Hospital Districts                   |         |                |                |                |                |                        |                |                |                |                |                |                |
| 10 South Lake Hospital               |         |                |                | 0.8666         | 0.8666         | 0.8666                 |                | 0.8666         |                | 0.8666         |                |                |
| 12 North Lake Hospital               |         | 1.0000         | 1.0000         |                |                |                        | 1.0000         |                | 1.0000         |                | 1.0000         | 1.0000         |
| Total Hospital District              |         | 1.0000         | 1.0000         | 0.8666         | 0.8666         | 0.8666                 | 1.0000         | 0.8666         | 1.0000         | 0.8666         | 1.0000         | 1.0000         |
| 36 Levied by SW FI Water Mgmt Dist   |         |                |                |                | 0.3866         |                        |                |                |                |                |                |                |
| 16 Levied by St Johns FI Water Mgmt  |         | 0.4158         | 0.4158         | 0.4158         |                | 0.4158                 | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         |
| Dist--District Funds                 |         |                |                |                |                |                        |                |                |                |                |                |                |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>  |         | <b>15.1927</b> | <b>15.1927</b> | <b>15.0593</b> | <b>15.0301</b> | <b>15.0593</b>         | <b>15.1927</b> | <b>15.0593</b> | <b>15.1927</b> | <b>15.0593</b> | <b>15.1927</b> | <b>14.8705</b> |
| <i>(Non School Millage)</i>          |         | <i>7.6757</i>  | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.5131</i>  | <i>7.5423</i>          | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.6757</i>  | <i>7.3535</i>  |
| <i>(Senior Millage)</i>              |         | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>          | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>5.7247</i>  |
| <b>Cities</b>                        |         |                |                |                |                | <b>Non-School Mill</b> |                |                |                |                |                |                |
| 19 Astatula (000A)                   | 19.1943 |                | 4.5000         |                |                | 11.6773                |                |                |                |                |                |                |
| 20 Clermont (000C, 00C1)             | 17.3807 |                |                | 3.1420         |                | 9.8637                 |                |                |                |                |                |                |
| 21 Eustis (000E, 00E1)               | 19.0804 |                | 4.7083         |                |                | 11.5634                |                |                |                |                |                |                |
| 24 Fruitland Park (000F, 00F1, 00F2) | 18.7321 | 4.3600         |                |                |                | 11.2151                |                |                |                |                |                |                |
| 25 Groveland (00GR, 0GR1)            | 19.0592 |                |                | 4.8205         |                | 11.5422                |                |                |                |                |                |                |
| 26 Howey in the Hills (000H)         | 20.6843 |                | 5.9900         |                |                | 13.1673                |                |                |                |                |                |                |
| 28 Lady Lake (00LL, VCCD)            | 17.7813 | 3.0870         |                |                |                | 10.2643                |                |                |                |                |                |                |
| 28 Lady Lake (F0LL, FVCD)            | 17.4591 | 3.0870         |                |                |                | 9.9421                 |                |                |                |                |                |                |
| 27 Leesburg (000L, 00L1, 00L2, 00L3) | 18.6900 | 4.3179         |                |                |                | 11.1730                |                |                |                |                |                |                |
| 29 Mascotte (00MA, 0MA1)             | 20.2377 |                |                | 5.9990         |                | 12.7207                |                |                |                |                |                |                |
| 31 Minneola (00MI)                   | 18.7377 |                |                | 4.4990         |                | 11.2207                |                |                |                |                |                |                |
| 32 Montverde (00MV)                  | 17.0687 |                |                | 2.8300         |                | 9.5517                 |                |                |                |                |                |                |
| 30 Mount Dora (00MD, 0MD1, 0MD2)     | 19.3911 |                | 5.0190         |                |                | 11.8741                |                |                |                |                |                |                |
| 33 Tavares (000T, 00T1, 00T2)        | 20.6221 |                | 6.2500         |                |                | 13.1051                |                |                |                |                |                |                |
| 34 Umatilla (000U, 00U-6, 00U1)      | 20.8721 |                | 6.5000         |                |                | 13.3551                |                |                |                |                |                |                |



**LAKE COUNTY 2009 MILLAGE RATES**

| Ed Havill                            |                | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           | Code           |
|--------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Lake County Property Appraiser       |                | 0001           | 0002           | 0003           | 0004           | 0005           | 0006           | GH03           | DI02           | GG05           | IT02           | F001&H001      |
| 1 Levied by Board of Co Com          |                | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         | 4.6511         |
| General Fund                         |                |                |                |                |                |                |                |                |                |                |                |                |
| 37 Lake County MSTU Stormwater       |                | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         |
| 40 Lake County MSTU Fire             |                | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         |                |
| 39 Lake County Voted Debt Service    |                | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         |
| for Environmental Land purchase      |                |                |                |                |                |                |                |                |                |                |                |                |
| 38 Ambulance MSTU                    |                | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         | 0.4651         |
| 7 Levied by Board of Public Instr    |                | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         | 6.0320         |
| 8 Dist Current School Fund--Total    |                | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         |
| Total School                         |                | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         | 7.5320         |
| 9 Levied by Lake County Water Auth   |                | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         | 0.2130         |
| Hospital Districts                   |                |                |                |                |                |                |                |                |                |                |                |                |
| 10 South Lake Hospital               |                |                |                | 0.8666         | 0.8666         | 0.8666         |                | 0.8666         |                | 0.8666         |                |                |
| 12 North Lake Hospital               |                | 1.0000         | 1.0000         |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         | 1.0000         |
| Total Hospital District              |                | 1.0000         | 1.0000         | 0.8666         | 0.8666         | 0.8666         | 1.0000         | 0.8666         | 1.0000         | 0.8666         | 1.0000         | 1.0000         |
| 36 Levied by SW FL Water Mgmt Dist   |                |                |                |                | 0.3866         |                |                |                |                |                |                |                |
| 16 Levied by St Johns FL Water Mgmt  |                | 0.4158         | 0.4158         | 0.4158         |                | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         |
| Dist--District Funds                 |                |                |                |                |                |                |                |                |                |                |                |                |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>  |                | <b>15.2077</b> | <b>15.2077</b> | <b>15.0743</b> | <b>15.0451</b> | <b>15.0743</b> | <b>15.2077</b> | <b>15.0743</b> | <b>15.2077</b> | <b>15.0743</b> | <b>15.2077</b> | <b>14.8855</b> |
| <i>(Non School Millage)</i>          |                | <i>7.6757</i>  | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.5131</i>  | <i>7.5423</i>  | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.6757</i>  | <i>7.5423</i>  | <i>7.6757</i>  | <i>7.3535</i>  |
| <i>(Senior Millage)</i>              |                | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>5.7247</i>  |
| <b>Cities</b>                        |                |                |                |                |                |                |                |                |                |                |                |                |
| 19 Astatula (000A)                   | <b>19.2093</b> |                | 4.5000         |                |                |                | 11.6773        |                |                |                |                |                |
| 20 Clermont (000C, 00C1)             | <b>17.3957</b> |                |                | 3.1420         |                |                | 9.8637         |                |                |                |                |                |
| 21 Eustis (000E, 00E1)               | <b>19.5137</b> |                | 5.1266         |                |                |                | 11.9817        |                |                |                |                |                |
| 24 Fruitland Park (000F, 00F1, 00F2) | <b>18.7471</b> | 4.3600         |                |                |                |                | 11.2151        |                |                |                |                |                |
| 25 Groveland (00GR, 0GR1)            | <b>19.4337</b> |                |                | 5.1800         |                |                | 11.9017        |                |                |                |                |                |
| 26 Howey in the Hills (000H)         | <b>21.5410</b> |                | 6.8317         |                |                |                | 14.0090        |                |                |                |                |                |
| 28 Lady Lake (00LL, VCCD)            | <b>17.9901</b> | 3.2808         |                |                |                |                | 10.4581        |                |                |                |                |                |
| 28 Lady Lake (F0LL, FVCD)            | <b>17.6679</b> | 3.2808         |                |                |                |                | 10.1359        |                |                |                |                |                |
| 27 Leesburg (000L, 00L1, 00L2, 00L3) | <b>18.7050</b> | 4.3179         |                |                |                |                | 11.1730        |                |                |                |                |                |
| 29 Mascotte (00MA, 0MA1)             | <b>21.0546</b> |                |                | 6.8009         |                |                | 13.5226        |                |                |                |                |                |
| 31 Minneola (00MI)                   | <b>18.7527</b> |                |                | 4.4990         |                |                | 11.2207        |                |                |                |                |                |
| 32 Montverde (00MV)                  | <b>17.0837</b> |                |                | 2.8300         |                |                | 9.5517         |                |                |                |                |                |
| 30 Mount Dora (00MD, 0MD1, 0MD2)     | <b>19.4061</b> |                | 5.0190         |                |                |                | 11.8741        |                |                |                |                |                |
| 33 Tavares (000T, 00T1, 00T2)        | <b>20.6371</b> |                | 6.2500         |                |                |                | 13.1051        |                |                |                |                |                |
| 34 Umatilla (000U, 00U-6, 00U1)      | <b>20.8871</b> |                | 6.5000         |                |                |                | 13.3551        |                |                |                |                |                |

**LAKE COUNTY 2010 MILLAGE RATES**

| Ed Havill                            |         | Code           | Code           | Code           | Code           | Code                   | Code           | Code           | Code           | Code           | Code           | Code           |
|--------------------------------------|---------|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Lake County Property Appraiser       |         | 0001           | 0002           | 0003           | 0004           | 0005                   | 0006           | GH03           | DI02           | GG05           | IT02           | F001&H001      |
| 1 Levied by Board of Co Com          |         | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309                 | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309         |
| General Fund                         |         |                |                |                |                |                        |                |                |                |                |                |                |
| 37 Lake County MSTU Stormwater       |         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984                 | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         |
| 40 Lake County MSTU Fire             |         | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222                 | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         |                |
| 39 Lake County Voted Debt Service    |         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101                 | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         |
| for Environmental Land purchase      |         |                |                |                |                |                        |                |                |                |                |                |                |
| 38 Ambulance MSTU                    |         | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853                 | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853         |
| 7 Levied by Board of Public Instr    |         | 6.0230         | 6.0230         | 6.0230         | 6.0230         | 6.0230                 | 6.0230         | 6.0230         | 6.0230         | 6.0230         | 6.0230         | 6.0230         |
| 8 Dist Current School Fund--Total    |         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000                 | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         |
| Total School                         |         | 7.5230         | 7.5230         | 7.5230         | 7.5230         | 7.5230                 | 7.5230         | 7.5230         | 7.5230         | 7.5230         | 7.5230         | 7.5230         |
| 9 Levied by Lake County Water Auth   |         | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405                 | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405         |
| Hospital Districts                   |         |                |                |                |                |                        |                |                |                |                |                |                |
| 10 South Lake Hospital               |         |                |                | 0.8666         | 0.8666         | 0.8666                 |                | 0.8666         |                | 0.8666         |                |                |
| 12 North Lake Hospital               |         | 1.0000         | 1.0000         |                |                |                        | 1.0000         |                | 1.0000         |                | 1.0000         | 1.0000         |
| Total Hospital District              |         | 1.0000         | 1.0000         | 0.8666         | 0.8666         | 0.8666                 | 1.0000         | 0.8666         | 1.0000         | 0.8666         | 1.0000         | 1.0000         |
| 36 Levied by SW FL Water Mgmt Dist   |         |                |                |                | 0.3770         |                        |                |                |                |                |                |                |
| 16 Levied by St Johns FL Water Mgmt  |         | 0.4158         | 0.4158         | 0.4158         |                | 0.4158                 | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         | 0.4158         |
| Dist--District Funds                 |         |                |                |                |                |                        |                |                |                |                |                |                |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>  |         | <b>15.2262</b> | <b>15.2262</b> | <b>15.0928</b> | <b>15.0540</b> | <b>15.0928</b>         | <b>15.2262</b> | <b>15.0928</b> | <b>15.2262</b> | <b>15.0928</b> | <b>15.2262</b> | <b>14.9040</b> |
| <i>(Non School Millage)</i>          |         | <i>7.7032</i>  | <i>7.7032</i>  | <i>7.5698</i>  | <i>7.5310</i>  | <i>7.5698</i>          | <i>7.7032</i>  | <i>7.5698</i>  | <i>7.7032</i>  | <i>7.5698</i>  | <i>7.7032</i>  | <i>7.3810</i>  |
| <i>(Senior Millage)</i>              |         | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>          | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>5.7247</i>  |
| <b>Cities</b>                        |         |                |                |                |                | <b>Non-School Mill</b> |                |                |                |                |                |                |
| 19 Astatula (000A)                   | 19.5778 |                | 4.8500         |                |                | 12.0548                |                |                |                |                |                |                |
| 20 Clermont (000C, 00C1)             | 17.4142 |                |                | 3.1420         |                | 9.8912                 |                |                |                |                |                |                |
| 21 Eustis (000E, 00E1)               | 20.0905 |                | 5.6849         |                |                | 12.5675                |                |                |                |                |                |                |
| 24 Fruitland Park (000F, 00F1, 00F2) | 18.7656 | 4.3600         |                |                |                | 11.2426                |                |                |                |                |                |                |
| 25 Groveland (00GR, 0GR1)            | 19.4522 |                |                | 5.1800         |                | 11.9292                |                |                |                |                |                |                |
| 26 Howey in the Hills (000H)         | 21.7278 |                | 7.0000         |                |                | 14.2048                |                |                |                |                |                |                |
| 28 Lady Lake (00LL, VCCD)            | 18.0086 | 3.2808         |                |                |                | 10.4856                |                |                |                |                |                |                |
| 28 Lady Lake (F0LL, FVCD)            | 17.6864 | 3.2808         |                |                |                | 10.1634                |                |                |                |                |                |                |
| 27 Leesburg (000L, 00L1, 00L2, 00L3) | 18.7235 | 4.3179         |                |                |                | 11.2005                |                |                |                |                |                |                |
| 29 Mascotte (00MA, 0MA1)             | 22.2522 |                |                | 7.9800         |                | 14.7292                |                |                |                |                |                |                |
| 31 Minneola (00MI)                   | 19.7548 |                |                | 5.4826         |                | 12.2318                |                |                |                |                |                |                |
| 32 Montverde (00MV)                  | 17.1022 |                |                | 2.8300         |                | 9.5792                 |                |                |                |                |                |                |
| 30 Mount Dora (00MD, 0MD1, 0MD2)     | 19.4246 |                | 5.0190         |                |                | 11.9016                |                |                |                |                |                |                |
| 33 Tavares (000T, 00T1, 00T2)        | 21.3556 |                | 6.9500         |                |                | 13.8326                |                |                |                |                |                |                |
| 34 Umatilla (000U, 00U-6, 00U1)      | 21.2851 |                | 6.8795         |                |                | 13.7621                |                |                |                |                |                |                |

**LAKE COUNTY 2011 MILLAGE RATES**

| Ed Havill                            |                | Code           | Code           | Code           | Code           | Code                   | Code           | Code           | Code           | Code           | Code           | Code           |
|--------------------------------------|----------------|----------------|----------------|----------------|----------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Lake County Property Appraiser       |                | 0001           | 0002           | 0003           | 0004           | 0005                   | 0006           | GH03           | DI02           | GG05           | IT02           | F001&H001      |
| 1 Levied by Board of Co Com          |                | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309                 | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309         | 4.7309         |
| General Fund                         |                |                |                |                |                |                        |                |                |                |                |                |                |
| 37 Lake County MSTU Stormwater       |                | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984                 | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         | 0.4984         |
| 40 Lake County MSTU Fire             |                | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222                 | 0.3222         | 0.3222         | 0.3222         | 0.3222         | 0.3222         |                |
| 39 Lake County Voted Debt Service    |                | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101                 | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         | 0.1101         |
| for Environmental Land purchase      |                |                |                |                |                |                        |                |                |                |                |                |                |
| 38 Ambulance MSTU                    |                | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853                 | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853         | 0.3853         |
| 7 Levied by Board of Public Instr    |                | 5.8940         | 5.8940         | 5.8940         | 5.8940         | 5.8940                 | 5.8940         | 5.8940         | 5.8940         | 5.8940         | 5.8940         | 5.8940         |
| 8 Dist Current School Fund--Total    |                | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000                 | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         |
| Total School                         |                | 7.3940         | 7.3940         | 7.3940         | 7.3940         | 7.3940                 | 7.3940         | 7.3940         | 7.3940         | 7.3940         | 7.3940         | 7.3940         |
| 9 Levied by Lake County Water Auth   |                | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405                 | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405         | 0.2405         |
| Hospital Districts                   |                |                |                |                |                |                        |                |                |                |                |                |                |
| 10 South Lake Hospital               |                |                |                | 0.8000         | 0.8000         | 0.8000                 |                | 0.8000         |                | 0.8000         |                |                |
| 12 North Lake Hospital               |                | 1.0000         | 1.0000         |                |                |                        | 1.0000         |                | 1.0000         |                | 1.0000         | 1.0000         |
| Total Hospital District              |                | 1.0000         | 1.0000         | 0.8000         | 0.8000         | 0.8000                 | 1.0000         | 0.8000         | 1.0000         | 0.8000         | 1.0000         | 1.0000         |
| 36 Levied by SW FL Water Mgmt Dist   |                |                |                |                | 0.3928         |                        |                |                |                |                |                |                |
| 16 Levied by St Johns FL Water Mgmt  |                | 0.3313         | 0.3313         | 0.3313         |                | 0.3313                 | 0.3313         | 0.3313         | 0.3313         | 0.3313         | 0.3313         | 0.3313         |
| Dist--District Funds                 |                |                |                |                |                |                        |                |                |                |                |                |                |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>  |                | <b>15.0127</b> | <b>15.0127</b> | <b>14.8127</b> | <b>14.8742</b> | <b>14.8127</b>         | <b>15.0127</b> | <b>14.8127</b> | <b>15.0127</b> | <b>14.8127</b> | <b>15.0127</b> | <b>14.6905</b> |
| <i>(Non School Millage)</i>          |                | <i>7.6187</i>  | <i>7.6187</i>  | <i>7.4187</i>  | <i>7.4802</i>  | <i>7.4187</i>          | <i>7.6187</i>  | <i>7.4187</i>  | <i>7.6187</i>  | <i>7.4187</i>  | <i>7.6187</i>  | <i>7.2965</i>  |
| <i>(Senior Millage)</i>              |                | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>          | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>6.0469</i>  | <i>5.7247</i>  |
| <b>Cities</b>                        |                |                |                |                |                | <b>Non-School Mill</b> |                |                |                |                |                |                |
| 19 Astatula (000A)                   | <b>21.0143</b> |                | 6.5000         |                |                | 13.6203                |                |                |                |                |                |                |
| 20 Clermont (000C, 00C1)             | <b>17.1341</b> |                |                | 3.1420         |                | 9.7401                 |                |                |                |                |                |                |
| 21 Eustis (000E, 00E1)               | <b>20.4353</b> |                | 6.2432         |                |                | 13.0413                |                |                |                |                |                |                |
| 24 Fruitland Park (000F, 00F1, 00F2) | <b>18.5205</b> | 4.3284         |                |                |                | 11.1265                |                |                |                |                |                |                |
| 25 Groveland (00GR, 0GR1)            | <b>19.5921</b> |                |                | 5.6000         |                | 12.1981                |                |                |                |                |                |                |
| 26 Howey in the Hills (000H)         | <b>22.5143</b> |                | 8.0000         |                |                | 15.1203                |                |                |                |                |                |                |
| 28 Lady Lake (00LL, VCCD)            | <b>17.7951</b> | 3.2808         |                |                |                | 10.4011                |                |                |                |                |                |                |
| 28 Lady Lake (F0LL, FVCD)            | <b>17.4729</b> | 3.2808         |                |                |                | 10.0789                |                |                |                |                |                |                |
| 27 Leesburg (000L, 00L1, 00L2, 00L3) | <b>18.5100</b> | 4.3179         |                |                |                | 11.1160                |                |                |                |                |                |                |
| 29 Mascotte (00MA, 0MA1)             | <b>23.6068</b> |                |                | 9.6147         |                | 16.2128                |                |                |                |                |                |                |
| 31 Minneola (00MI)                   | <b>20.5637</b> |                |                | 6.5716         |                | 13.1697                |                |                |                |                |                |                |
| 32 Montverde (00MV)                  | <b>16.8221</b> |                |                | 2.8300         |                | 9.4281                 |                |                |                |                |                |                |
| 30 Mount Dora (00MD, 0MD1, 0MD2)     | <b>19.5812</b> |                | 5.3891         |                |                | 12.1872                |                |                |                |                |                |                |
| 33 Tavares (000T, 00T1, 00T2)        | <b>21.0821</b> |                | 6.8900         |                |                | 13.6881                |                |                |                |                |                |                |
| 34 Umatilla (000U, 00U-6, 00U1)      | <b>21.8340</b> |                | 7.6419         |                |                | 14.4400                |                |                |                |                |                |                |

**LAKE COUNTY 2012 MILLAGE RATES**

| Carey Baker                    |                                          | Code    | Code    | Code    | Code    | Code            | Code    | Code                                                                                         | Code    | Code    | Code    | Code      |
|--------------------------------|------------------------------------------|---------|---------|---------|---------|-----------------|---------|----------------------------------------------------------------------------------------------|---------|---------|---------|-----------|
| Lake County Property Appraiser |                                          | 0001    | 0002    | 0003    | 0004    | 0005            | 0006    | GH03                                                                                         | DI02    | GG05    | IT02    | F001&H001 |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 1                              | Levied by Board of Co Com                | 4.7309  | 4.7309  | 4.7309  | 4.7309  | 4.7309          | 4.7309  | 4.7309                                                                                       | 4.7309  | 4.7309  | 4.7309  | 4.7309    |
|                                | General Fund                             |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 37                             | Lake County MSTU Stormwater              | 0.4984  | 0.4984  | 0.4984  | 0.4984  | 0.4984          | 0.4984  | 0.4984                                                                                       | 0.4984  | 0.4984  | 0.4984  | 0.4984    |
| 40                             | Lake County MSTU Fire                    | 0.3222  | 0.3222  | 0.3222  | 0.3222  | 0.3222          | 0.3222  | 0.3222                                                                                       | 0.3222  | 0.3222  | 0.3222  |           |
| 39                             | Lake County Voted Debt Service           | 0.1900  | 0.1900  | 0.1900  | 0.1900  | 0.1900          | 0.1900  | 0.1900                                                                                       | 0.1900  | 0.1900  | 0.1900  | 0.1900    |
|                                | for Environmental Land purchase          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 38                             | Ambulance MSTU                           | 0.3853  | 0.3853  | 0.3853  | 0.3853  | 0.3853          | 0.3853  | 0.3853                                                                                       | 0.3853  | 0.3853  | 0.3853  | 0.3853    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 7                              | Levied by Board of Public Instr          | 5.8200  | 5.8200  | 5.8200  | 5.8200  | 5.8200          | 5.8200  | 5.8200                                                                                       | 5.8200  | 5.8200  | 5.8200  | 5.8200    |
| 8                              | Dist Current School Fund--Total          | 1.5000  | 1.5000  | 1.5000  | 1.5000  | 1.5000          | 1.5000  | 1.5000                                                                                       | 1.5000  | 1.5000  | 1.5000  | 1.5000    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                | Total School                             | 7.3200  | 7.3200  | 7.3200  | 7.3200  | 7.3200          | 7.3200  | 7.3200                                                                                       | 7.3200  | 7.3200  | 7.3200  | 7.3200    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 9                              | Levied by Lake County Water Auth         | 0.2554  | 0.2554  | 0.2554  | 0.2554  | 0.2554          | 0.2554  | 0.2554                                                                                       | 0.2554  | 0.2554  | 0.2554  | 0.2554    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                | Hospital Districts                       |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 10                             | South Lake Hospital                      |         |         | 0.8000  | 0.8000  | 0.8000          |         | 0.8000                                                                                       |         | 0.8000  |         |           |
| 12                             | North Lake Hospital                      | 1.0000  | 1.0000  |         |         |                 | 1.0000  |                                                                                              | 1.0000  |         | 1.0000  | 1.0000    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                | Total Hospital District                  | 1.0000  | 1.0000  | 0.8000  | 0.8000  | 0.8000          | 1.0000  | 0.8000                                                                                       | 1.0000  | 0.8000  | 1.0000  | 1.0000    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 36                             | Levied by SW FL Water Mgmt Dist          |         |         |         | 0.3928  |                 |         |                                                                                              |         |         |         |           |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 16                             | Levied by St Johns FL Water Mgmt         | 0.3313  | 0.3313  | 0.3313  |         | 0.3313          | 0.3313  | 0.3313                                                                                       | 0.3313  | 0.3313  | 0.3313  | 0.3313    |
|                                | Dist--District Funds                     |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                | TOTAL COUNTY MILLAGE (BASIC)             | 15.0335 | 15.0335 | 14.8335 | 14.8950 | 14.8335         | 15.0335 | 14.8335                                                                                      | 15.0335 | 14.8335 | 15.0335 | 14.7113   |
|                                | (Non School Millage)                     | 7.7135  | 7.7135  | 7.5135  | 7.5750  | 7.5135          | 7.7135  | 7.5135                                                                                       | 7.7135  | 7.5135  | 7.7135  | 7.3913    |
|                                | (Senior Millage)                         | 6.1268  | 6.1268  | 6.1268  | 6.1268  | 6.1268          | 6.1268  | 6.1268                                                                                       | 6.1268  | 6.1268  | 6.1268  | 5.8046    |
|                                |                                          |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
|                                | Cities                                   |         |         |         |         | Non-School Mill |         |                                                                                              |         |         |         |           |
| 19                             | Astatula (000A)                          | 20.7851 | 6.2500  |         |         | 13.4651         |         |                                                                                              |         |         |         |           |
| 20                             | Clermont (000C, 00C1)                    | 17.1549 |         | 3.1420  |         | 9.8349          |         |                                                                                              |         |         |         |           |
| 21                             | Eustis (000E, 00E1)                      | 20.9287 | 6.7158  |         |         | 13.6087         |         | **Unincorporated Lake County, Astatula, Howey, and Lady Lake are subject to the Fire MSTU.   |         |         |         |           |
| 24                             | Fruitland Park (000F, 00F1, 00F2)        | 18.8571 | 4.6442  |         |         | 11.5371         |         |                                                                                              |         |         |         |           |
| 25                             | Groveland (00GR, 0GR1)                   | 19.6129 |         | 5.6000  |         | 12.2929         |         |                                                                                              |         |         |         |           |
| 26                             | Howey in the Hills (000H)                | 23.2316 | 8.6965  |         |         | 15.9116         |         |                                                                                              |         |         |         |           |
| 28                             | Lady Lake (00LL, VCCD)                   | 17.8159 | 3.2808  |         |         | 10.4959         |         | FOLL, FVCD, F001, and H001 do not receive the Fire MSTU (they have their own Fire Services). |         |         |         |           |
| 28                             | Lady Lake (FOLL, FVCD)                   | 17.4937 | 3.2808  |         |         | 10.1737         |         |                                                                                              |         |         |         |           |
| 27                             | Leesburg (000L, 00L1, 00L2, 00L3)        | 18.5308 | 4.3179  |         |         | 11.2108         |         |                                                                                              |         |         |         |           |
| 29                             | Mascotte (00MA, 0MA1)                    | 23.6276 |         | 9.6147  |         | 16.3076         |         |                                                                                              |         |         |         |           |
| 31                             | Minneola (00MI)                          | 20.3129 |         | 6.3000  |         | 12.9929         |         |                                                                                              |         |         |         |           |
| 32                             | Montverde (00MV)                         | 16.8429 |         | 2.8300  |         | 9.5229          |         |                                                                                              |         |         |         |           |
| 30                             | Mount Dora (00MD, 0MD1, 0MD2)            | 19.8796 | 5.6667  |         |         | 12.5596         |         |                                                                                              |         |         |         |           |
| 33                             | Tavares (000T, 00T1, 00T2)               | 20.1979 | 5.9850  |         |         | 13.3391         |         |                                                                                              |         |         |         |           |
| 41                             | Tavares Debt Service (all Tavares Mills) |         | 0.4612  |         |         | N/A             |         |                                                                                              |         |         |         |           |
| 34                             | Umatilla (000U, 0U-6, 00U1)              | 22.4609 | 8.2480  |         |         | 15.1409         |         |                                                                                              |         |         |         |           |

**LAKE COUNTY 2013 ADOPTED MILLAGE RATES**

| Carey Baker                                    |         | Code    | Code    | Code    | Code    | Code            | Code    | Code                                                                                         | Code    | Code    | Code    | Code      |
|------------------------------------------------|---------|---------|---------|---------|---------|-----------------|---------|----------------------------------------------------------------------------------------------|---------|---------|---------|-----------|
| Lake County Property Appraiser                 |         | 0001    | 0002    | 0003    | 0004    | 0005            | 0006    | GH03                                                                                         | DI02    | GG05    | IT02    | F001&H001 |
| 1 Board of County Commissioners                |         | 4.7309  | 4.7309  | 4.7309  | 4.7309  | 4.7309          | 4.7309  | 4.7309                                                                                       | 4.7309  | 4.7309  | 4.7309  | 4.7309    |
| General Fund                                   |         |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 37 Lake County MSTU Stormwater                 |         | 0.4984  | 0.4984  | 0.4984  | 0.4984  | 0.4984          | 0.4984  | 0.4984                                                                                       | 0.4984  | 0.4984  | 0.4984  | 0.4984    |
| 40 Lake County MSTU Fire                       |         | 0.3222  | 0.3222  | 0.3222  | 0.3222  | 0.3222          | 0.3222  | 0.3222                                                                                       | 0.3222  | 0.3222  | 0.3222  |           |
| 39 Lake County Voted Debt Service              |         | 0.1900  | 0.1900  | 0.1900  | 0.1900  | 0.1900          | 0.1900  | 0.1900                                                                                       | 0.1900  | 0.1900  | 0.1900  | 0.1900    |
| for Environmental Land purchase                |         |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 38 Ambulance MSTU                              |         | 0.3853  | 0.3853  | 0.3853  | 0.3853  | 0.3853          | 0.3853  | 0.3853                                                                                       | 0.3853  | 0.3853  | 0.3853  | 0.3853    |
| 7 State School Board - Required Local Effort   |         | 4.9220  | 4.9220  | 4.9220  | 4.9220  | 4.9220          | 4.9220  | 4.9220                                                                                       | 4.9220  | 4.9220  | 4.9220  | 4.9220    |
| 8 Local District School Board (Total Millages) |         | 2.2480  | 2.2480  | 2.2480  | 2.2480  | 2.2480          | 2.2480  | 2.2480                                                                                       | 2.2480  | 2.2480  | 2.2480  | 2.2480    |
| Total School Levy                              |         | 7.1700  | 7.1700  | 7.1700  | 7.1700  | 7.1700          | 7.1700  | 7.1700                                                                                       | 7.1700  | 7.1700  | 7.1700  | 7.1700    |
| 9 Lake County Water Authority                  |         | 0.2554  | 0.2554  | 0.2554  | 0.2554  | 0.2554          | 0.2554  | 0.2554                                                                                       | 0.2554  | 0.2554  | 0.2554  | 0.2554    |
| Hospital Districts                             |         |         |         |         |         |                 |         |                                                                                              |         |         |         |           |
| 10 South Lake Hospital                         |         |         |         | 0.7900  | 0.7900  | 0.7900          |         | 0.7900                                                                                       |         | 0.7900  |         |           |
| 12 North Lake Hospital                         |         | 1.0000  | 1.0000  |         |         |                 | 1.0000  |                                                                                              | 1.0000  |         | 1.0000  | 1.0000    |
| Total Hospital District                        |         | 1.0000  | 1.0000  | 0.7900  | 0.7900  | 0.7900          | 1.0000  | 0.7900                                                                                       | 1.0000  | 0.7900  | 1.0000  | 1.0000    |
| 36 Southwest Florida Water Management District |         |         |         |         | 0.3818  |                 |         |                                                                                              |         |         |         |           |
| 16 St Johns Florida Water Management District  |         | 0.3283  | 0.3283  | 0.3283  |         | 0.3283          | 0.3283  | 0.3283                                                                                       | 0.3283  | 0.3283  | 0.3283  | 0.3283    |
| TOTAL COUNTY MILLAGE (BASIC)                   |         | 14.8805 | 14.8805 | 14.6705 | 14.7240 | 14.6705         | 14.8805 | 14.6705                                                                                      | 14.8805 | 14.6705 | 14.8805 | 14.5583   |
| (Non School Millage)                           |         | 7.7105  | 7.7105  | 7.5005  | 7.5540  | 7.5005          | 7.7105  | 7.5005                                                                                       | 7.7105  | 7.5005  | 7.7105  | 7.3883    |
| (Senior Millage)                               |         | 6.1268  | 6.1268  | 6.1268  | 6.1268  | 6.1268          | 6.1268  | 6.1268                                                                                       | 6.1268  | 6.1268  | 6.1268  | 5.8046    |
| Cities                                         |         |         |         |         |         | Non-School Mill |         |                                                                                              |         |         |         |           |
| 19 Astatula (000A)                             | 20.6321 |         | 6.2500  |         |         | 13.4621         |         |                                                                                              |         |         |         |           |
| 20 Clermont (000C, 00C1)                       | 17.5789 |         |         | 3.7290  |         | 10.4089         |         |                                                                                              |         |         |         |           |
| 21 Eustis (000E, 00E1)                         | 21.6409 |         | 7.5810  |         |         | 14.4709         |         | **Unincorporated Lake County, Astatula, Howey, and Lady Lake are subject to the Fire MSTU.   |         |         |         |           |
| 24 Fruitland Park (000F, 00F1, 00F2)           | 18.7970 | 4.7371  |         |         |         | 11.6270         |         |                                                                                              |         |         |         |           |
| 25 Groveland (00GR, 0GR1)                      | 19.3199 |         |         | 5.4700  |         | 12.1499         |         |                                                                                              |         |         |         |           |
| 26 Howey in the Hills (000H)                   | 23.9968 |         | 9.6147  |         |         | 16.8268         |         |                                                                                              |         |         |         |           |
| 28 Lady Lake (00LL, VCCD)                      | 17.6629 | 3.2808  |         |         |         | 10.4929         |         |                                                                                              |         |         |         |           |
| 28 Lady Lake (FOLL, FVCD)                      | 17.3407 | 3.2808  |         |         |         | 10.1707         |         | FOLL, FVCD, F001, and H001 do not receive the Fire MSTU (they have their own Fire Services). |         |         |         |           |
| 27 Leesburg (000L, 00L1, 00L2, 00L3)           | 18.3778 | 4.3179  |         |         |         | 11.2078         |         |                                                                                              |         |         |         |           |
| 29 Mascotte (00MA, 0MA1)                       | 23.4646 |         |         | 9.6147  |         | 16.2946         |         | Stormwater MSTU only applies to Unincorporated areas.                                        |         |         |         |           |
| 31 Minneola (00MI, 0MI1, 0MI2)                 | 20.2175 |         |         | 6.3676  |         | 13.0475         |         |                                                                                              |         |         |         |           |
| 32 Montverde (00MV)                            | 16.6799 |         |         | 2.8300  |         | 9.5099          |         |                                                                                              |         |         |         |           |
| 30 Mount Dora (00MD, 0MD1, 0MD2)               | 19.7266 |         | 5.6667  |         |         | 12.5566         |         |                                                                                              |         |         |         |           |
| 33 Tavares (000T, 00T1, 00T2)                  | 20.9663 |         | 6.4531  |         |         | 13.7963         |         |                                                                                              |         |         |         |           |
| 41 Tavares Debt Service (all Tavares Mills)    |         |         | 0.4533  |         |         | N/A             |         |                                                                                              |         |         |         |           |
| 34 Umatilla (000U, 00U-6, 00U1)                | 22.3079 |         | 8.2480  |         |         | 15.1379         |         |                                                                                              |         |         |         |           |



**LAKE COUNTY 2014 MILLAGE RATES**

|                                                                   |                | Code<br>0001   | Code<br>0002/MP06 | Code<br>0003   | Code<br>0004   | Code<br>0005   | Code<br>0006   | Code<br>GH03   | Code<br>DI02   | Code<br>GG05   | Code<br>IT02   | Code<br>F001/H001 |
|-------------------------------------------------------------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------|
| Lake County BCC General Fund                                      |                | 5.3856         | 5.3856            | 5.3856         | 5.3856         | 5.3856         | 5.3856         | 5.3856         | 5.3856         | 5.3856         | 5.3856         | 5.3856            |
| Lake County MSTU Stormwater                                       |                | 0.4957         | 0.4957            | 0.4957         | 0.4957         | 0.4957         | 0.4957         | 0.4957         | 0.4957         | 0.4957         | 0.4957         | 0.4957            |
| Lake County MSTU Fire                                             |                | 0.4704         | 0.4704            | 0.4704         | 0.4704         | 0.4704         | 0.4704         | 0.4704         | 0.4704         | 0.4704         | 0.4704         | N/A               |
| Lake County Voted Debt Service<br>for Environmental Land purchase |                | 0.1600         | 0.1600            | 0.1600         | 0.1600         | 0.1600         | 0.1600         | 0.1600         | 0.1600         | 0.1600         | 0.1600         | 0.1600            |
| Lake County MSTU Ambulance                                        |                | 0.4629         | 0.4629            | 0.4629         | 0.4629         | 0.4629         | 0.4629         | 0.4629         | 0.4629         | 0.4629         | 0.4629         | 0.4629            |
| Levied by Board of Public Instr                                   |                | 5.7460         | 5.7460            | 5.7460         | 5.7460         | 5.7460         | 5.7460         | 5.7460         | 5.7460         | 5.7460         | 5.7460         | 5.7460            |
| Dist Current School Fund--Total                                   |                | 1.5000         | 1.5000            | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000         | 1.5000            |
| Total School                                                      |                | 7.2460         | 7.2460            | 7.2460         | 7.2460         | 7.2460         | 7.2460         | 7.2460         | 7.2460         | 7.2460         | 7.2460         | 7.2460            |
| Levied by Lake County Water Auth                                  |                | 0.2554         | 0.2554            | 0.2554         | 0.2554         | 0.2554         | 0.2554         | 0.2554         | 0.2554         | 0.2554         | 0.2554         | 0.2554            |
| Hospital Districts                                                |                |                |                   |                |                |                |                |                |                |                |                |                   |
| South Lake Hospital                                               |                |                |                   | 0.7633         | 0.7633         | 0.7633         |                | 0.7633         |                | 0.7633         |                |                   |
| North Lake Hospital                                               |                | 1.0000         | 1.0000            |                |                |                | 1.0000         |                | 1.0000         |                | 1.0000         | 1.0000            |
| Total Hospital District                                           |                | 1.0000         | 1.0000            | 0.7633         | 0.7633         | 0.7633         | 1.0000         | 0.7633         | 1.0000         | 0.7633         | 1.0000         | 1.0000            |
| Levied by SW FL Water Mgmt Dist                                   |                |                |                   |                | 0.3658         |                |                |                |                |                |                |                   |
| Levied by St Johns FL Water Mgmt<br>Dist--District Funds          |                | 0.3164         | 0.3164            | 0.3164         |                | 0.3164         | 0.3164         | 0.3164         | 0.3164         | 0.3164         | 0.3164         | 0.3164            |
| <b>TOTAL COUNTY MILLAGE (BASIC)</b>                               |                | <b>15.7924</b> | <b>15.7924</b>    | <b>15.5557</b> | <b>15.6051</b> | <b>15.5557</b> | <b>15.7924</b> | <b>15.5557</b> | <b>15.7924</b> | <b>15.5557</b> | <b>15.7924</b> | <b>15.3220</b>    |
| <b>Cities</b>                                                     |                |                |                   |                |                |                |                |                |                |                |                |                   |
| Astatula (000A)                                                   | <b>22.7967</b> |                | 7.5000            |                |                |                |                |                |                |                |                |                   |
| Clermont (000C, 00C1)                                             | <b>18.3186</b> |                |                   | 3.7290         |                |                |                |                |                |                |                |                   |
| Eustis (000E, 00E1)                                               | <b>22.4073</b> |                | 7.5810            |                |                |                |                |                |                |                |                |                   |
| Fruitland Park (000F, 00F1, 00F2)                                 | <b>19.5634</b> | 4.7371         |                   |                |                |                |                |                |                |                |                |                   |
| Groveland (00GR, 0GR1)                                            | <b>20.5796</b> |                |                   | 5.9900         |                |                |                |                |                |                |                |                   |
| Howey in the Hills (000H)                                         | <b>24.8144</b> |                | 9.5177            |                |                |                |                |                |                |                |                |                   |
| Lady Lake (00LL, VCCD)                                            | <b>19.0467</b> | 3.7500         |                   |                |                |                |                |                |                |                |                |                   |
| Lady Lake (FOLL, FVCD)                                            | <b>18.5763</b> | 3.7500         |                   |                |                |                |                |                |                |                |                |                   |
| Leesburg (000L, 00L1, 00L2, 00L3)                                 | <b>19.1442</b> | 4.3179         |                   |                |                |                |                |                |                |                |                |                   |
| Mascotte (00MA, 0MA1)                                             | <b>23.8896</b> |                |                   | 9.3000         |                |                |                |                |                |                |                |                   |
| Minneola (00MI, 0MI1, 0MI2)                                       | <b>20.8396</b> |                |                   | 6.2500         |                |                |                |                |                |                |                |                   |
| Montverde (00MV)                                                  | <b>17.4196</b> |                |                   | 2.8300         |                |                |                |                |                |                |                |                   |
| Mount Dora (00MD, 0MD1, 0MD2)                                     | <b>20.8233</b> |                | 5.9970            |                |                |                |                |                |                |                |                |                   |
| Tavares (000T, 00T1, 00T2)                                        | <b>21.9832</b> |                | 6.7283            |                |                |                |                |                |                |                |                |                   |
| Tavares Debt Service (all Tavares Mills)                          |                |                | 0.4286            |                |                |                |                |                |                |                |                |                   |
| Umatilla (000U, 0U-6, 00U1)                                       | <b>22.1243</b> |                | 7.2980            |                |                |                |                |                |                |                |                |                   |
|                                                                   |                |                |                   |                |                |                |                |                |                |                |                |                   |
|                                                                   |                |                |                   |                |                |                |                |                |                |                |                |                   |

**\*\*Unincorporated Lake County, Astatula, Howey, and Lady Lake are subject to the Fire MSTU.**

**FOLL, FVCD, F001, and H001 do not receive the Fire MSTU (they have their own Fire Services).**

**Stormwater MSTU only applies to Unincorporated areas.**

**Source: Lake County Property Appraiser's Office  
Carey Baker, Property Appraiser  
October 1, 2014**

